

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
LEGAL:

Project No.: 1995-15  
Assignor No.: 164334284  
Assignee No.:  
Pool No.: 028678CD  
PIN/Tax ID #  
Investor No.:  
Property Address:  
1218 N. GLENWOOD AVE.  
GRIFFITH IN

This space for Recorder's Use Only

95069211

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**  
whose address is: 4848 Southpoint Blvd., Jacksonville, FL 32216  
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA** County of **LAKE**  
Official records on **10/31/78** in Book **499144** on Certificate No. **1** as Document No. **1** at Page **1**

Original Loan Amount: \$ **47500.00** Loan Date: **10/27/78**  
Original Mortgage on **10/27/78**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**



IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **07/01/95** **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

*Lisa Whalen*  
Witness  
**LISA WHALEN**

*Kathy Groth*  
Witness  
**KATHY GROTH**

State of **OHIO**  
County of **CLARK**

*Sharon Smith*  
Officer:  
**SHARON SMITH**  
**VICE PRESIDENT**

*JAN VOTAW*  
Attest  
**JAN VOTAW**  
**ASSISTANT SECRETARY**

On **07/01/95** before me, **PENELOPE C. HALKEMA** personally appeared **SHARON SMITH**, VICE PRESIDENT

of **MIDLAND MORTGAGE CORPORATION**, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. **CAPACITY CLAIMED BY SIGNOR.**

WITNESS my hand and seal.  
*Penelope C. Halkema*  
Notary Public, State of **OHIO**  
**PENELOPE C. HALKEMA**  
My commission expires: **06/23/99**  
Last Assignment:



Recorded / /  
Book  
Page

Document Drafted & Prepared by:  
*Candy Smith*



*043838*  
*1000*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 14 AM 8:29

MARGARET C. BLAND  
RECORDER