

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL:

Project No.: 1995-15

Assignor No.:

164333612

Assignee No.:

Pool No.: 028678CD

PIN/Tax ID #

Investor No.:

Property Address:

4364 KENTUCKY AVE.

GARY

IN

This space for Recorder's Use Only

95069209

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA

LAKE
503582

Official records on 11/22/78
in Book: / / /

County: _____
as Document No.: _____
at Page: _____

MARGARET J. DUFFY
RECORDER
LAKE COUNTY
INDIANA

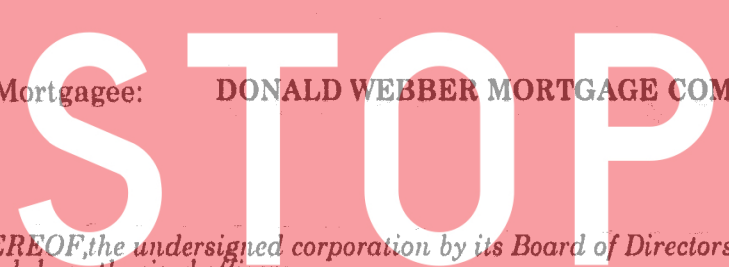
95 NOV 14 AM 8:29

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!
Original Loan Amount: \$ 27950.00 Loan Date: 11/21/78
Original Mortgagor: PATRICIA J KING

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.



IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

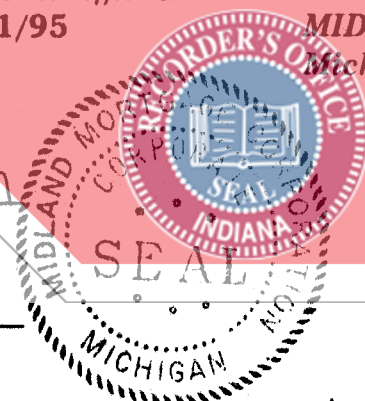
DATE OF TRANSFER: 07/01/95

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Lisa Whalen
Witness
LISA WHALEN

Kathy Groth
Witness
KATHY GROTH

State of OHIO
County of CLARK



Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

JAN VOTAW
Attest
JAN VOTAW
ASSISTANT SECRETARY

On 07/01/95 before me, **PENELOPE C. HALKEMA** personally appeared **SHARON SMITH**, VICE PRESIDENT

of MIDLAND MORTGAGE CORPORATION, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument. CAPACITY CLAIMED BY SIGNOR.

WITNESS my hand and seal.

Penelope C. Halkema
Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99
Last Assignment:



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Book
Page
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Document Drafted & Prepared by:

Candy Smith



CHK# 083538

10-2-99