

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:

LEGAL:

Project No.: 1995-15

Assignor No.:

164091608

Assignee No.:

Pool No.: 067072CD

PIN/Tax ID #

Investor No.:

Property Address:

1014 DRACKERT ST.

HAMMOND

IN

This space for Recorder's Use Only

95069197

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. # 350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of INDIANA

LAKE
705800

Official records on 04/26/83
in Book:

95 NOV 14 AM 9:28
MARGARET C. CLAWSON
RECORDER
COUNTY OF CLARK
as Document No. at Page

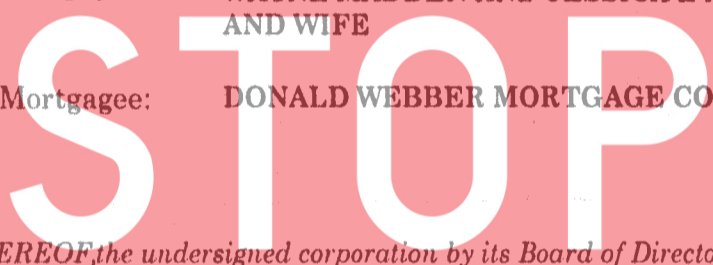
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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This Document is the property of
the Lake County Recorder

Original Loan Amount: \$1907.00 Loan Date: 04/20/83

Original Mortgagor: **WAYNE MADDEN AND JESSICA L MADDEN, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**



IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Lisa Whalen
Witness
LISA WHALEN

Kathy Groth
Witness
KATHY GROTH

State of OHIO
County of CLARK



Sharon Smith
Officer:
SHARON SMITH
VICE PRESIDENT

Attest
JAN VOTAW
ASSISTANT SECRETARY

On 07/01/95 before me, **PENELOPE C. HALKEMA** personally appeared **SHARON SMITH**, VICE PRESIDENT

of MIDLAND MORTGAGE CORPORATION, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Halkema
Notary Public, State of OHIO
PENELOPE C. HALKEMA
My commission expires: 06/23/99



Last Assignment:

Recorded //
Book
Page
#

Document Drafted & Prepared by:

Candy Smith



ck #083938

JK
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