

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

GEORGIA ^{K.}DUTCHER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 8 AND THE EAST HALF OF THE VACATED ALLEY ADJOINING SAID LOT, EXCEPT THE EAST 69.1 FEET THEREOF, BLOCK 23, RAILROAD ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 508, IN LAKE COUNTY, INDIANA.

TAX #: 09-0067-0009 Unit 23
Property Address: 616 E. GOLDSBOROUGH
CROWN POINT, IN 46307

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 25th day of September, 1995 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Wayne Brewster
Chris Cook

Secretary of Housing and Urban Development
By: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief Real Estate Owned Br.
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF Marion

Before me, the undersigned, a Notary Public in and for said State and County, on September 25, 1995, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 25, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

616 E. Goldsborough
Crown Point IN 46307

Send Subsequent Tax Bills to:

Calumet Securities
P O Box 20
Schererville IN 46375

H-5579

151-419575-

SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410

7

000828

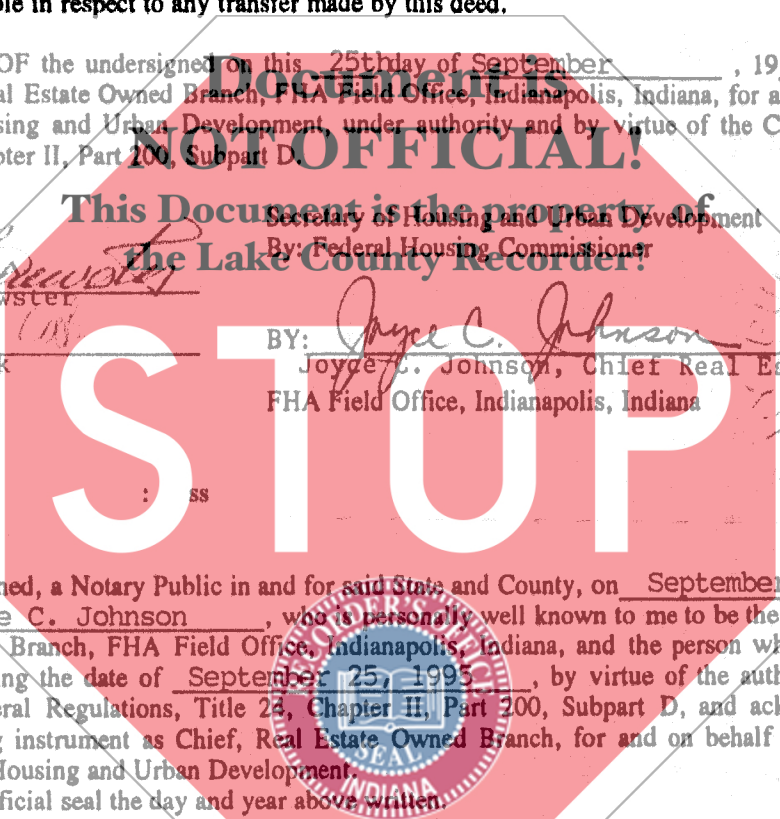
1000
SK

CK418458

95069183

95 NOV 13 PM 2:39

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



MARSHALL CLINE
RECORDER

LAKE COUNTY
AUDITOR
RECEIVED FOR PAYMENT SUBJECT TO
13 1995