

Glenn Roberson
512 W. Ormsby Suit 701
Louisville Ky 40203

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW all men by these presents, that the undersigned THOMAS O. CARTMEL, ATTORNEY AT LAW having its principle place of business in the State of Indiana, for good and valuable consideration to it in hand paid by STERLING BANK & TRUST, F.S.B., does grant, bargain, sell, convey and assign unto said STERLING BANK & TRUST, F.S.B., One Oakland Towne Square, 17th Floor, Southfield, Michigan 48076-3732, all its rights, title and interest in and to a certain mortgage executed by KENNETH L. FIELDS and DEBORAH S. FIELDS, his wife, dated November 13, 1995, recorded in Mortgage Drawer _____, Instrument No. _____, in the Recorder's Office of Lake County, Indiana, together with the debt accrued thereby evidenced by a Mortgage Note of even date payable to the order of THOMAS O. CARTMEL, ATTORNEY AT LAW and all rights, title and interest in and to the property described in the mortgage referred to above.

The Undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$44,450.00 with a maturity date of December 1, 2025; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of security described in said mortgage; and that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, Glenn Roberson, Loan Officer, executed the Assignment of Mortgage Note and Mortgage as of the 13th day of November, 1995.

THOMAS O. CARTMEL, ATTORNEY AT LAW

BY: [Signature]
GLENN ROBERSON, LOAN OFFICER

STATE OF KENTUCKY
COUNTY OF JEFFERSON

The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 13th day of October, 1995, by Glenn Roberson as Loan Officer of Thomas O. Cartmel, Attorney at Law on behalf of said Thomas O. Cartmel, Attorney at Law.

[Signature]
NOTARY PUBLIC STATE OF KENTUCKY AT LARGE

My commission expires: 10-28-99

THIS INSTRUMENT PREPARED BY:

RICH & D'AMBROSIO, PSC

[Signature]
JOSEPH G. D'AMBROSIO
STERLING PLACE BUSINESS PARK
3044 BRECKENRIDGE LANE, SUITE 103
LOUISVILLE, KENTUCKY 40220
(502) 493-0503



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 13 PM 1:31
MARGARETTE CLEVELAND
RECORDER

#3218
10/13/95