

17034 TICOR Ho

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared By:

95069126

95 NOV 13 AM 9:48

MARGARET ... AND
RECORDER

GREATER CHICAGO MORTGAGE
CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

GREATER CHICAGO MORTGAGE
CORPORATION
7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL L. BROWN MORTGAGE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by REGINALD L. RAWDEN, MARRIED TO LAURA RAWDEN

NOVEMBER 2, 1995

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE #101
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 95068843 Lake _____ County _____ Records, State of ~~ILLINOIS~~ INDIANA described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
8244 WHITE OAK, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 2, 1995

before _____

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT F. DYER

By: ROBERT F. DYER
Its: PRESIDENT

known to me to be the PRESIDENT
and SUSAN KENDRA

known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *Susan Kendra*
Its: _____

Witness: SUSAN **OFFICIAL SEAL**
ASSISTANT VICE PRESIDENT
MARY A MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/21/98

Notary Public *Mary A Marino* County, _____

My Commission Expires 9/21/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 2 IN MEYER MANOR ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



28-02-68-00-02