Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 212878

## Decarity Federal Bonit 9 9321 wicker Aug. St. John Dr.

## RELEASE OF MORTGAGE

46373-0067

	THIS INDEBTED	NESS Secured by a Mortga	age executed by	the delicity of the second section of the second section of the second second second second section section sec	on this
date			and recorded in Document No.	92015862	on uns of
*****	LAKE	County, in the State of	•		

LOT 3, RITA'S ADDITION, UNITS 3 AND 4, TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 63, PAGE 32, IN LAKE COUNTY, INDIANA.

and thereof assigned to SECURITY FEDERAL BAN	NK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION, by instrum	ent dated F MARCH A3 1 1992 , and recorded W
Document No. 92018420	in the Records of LAKE County
	nentARCH 127, p1992 erty of has been fully party
satisfied and released this date OCTOBER 31	e County Recorder!
	GEGLIDIEN PROPERAL DANIE PERENAL GALINICO
	BANK of LAKE COUNTY, INDIANA
	BY:
	PERRY L. FERRINI, Chief Mortgage Officer
ATTEST:	
BY: Cam Angar	
HENRY KUGAR, Secretary Treasurer	
	A STATE OF THE PARTY OF THE PAR
STATE OF INDIANA)	WARGAN OV
) SS	
COUNTY OF LAKE )	
Refore me the undersigned a Notary Public	c in lot said County and State, personally appeared PERRY E
FERRINA Chief Mortgage Officer and HENRY KU	JGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY,	INDIANA, who are personally known to me to be the same persons
	nent as such Chief Mortgage Officer and Secretary Treasurer, and
acknowledge the execution of the annexed Release of	of Mortgage and delivered the said instrument as their free and voluntary
	URITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE erein set forth and caused the Corporation Seal of the said to thereto
attached.	erem set form and caused the corporation sear of the said to thereto
Given under my hand and Notarial Seal this date	NOVEMBER 8, 1995
	Characon Classification !
	ANNOTARIO VELEZIONE
	ANUNCIADA Q. VELEZ, Notary Public County of Residence: LAKE
	My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

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CUH 09818 11.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD