Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct # 24943

> Security Federal Earl 9321 Wicker Aug. St. Sol. D.

RELEASE OF MORTGAGE

46373-0067

THIS INDEBTEDNESS Secured by a Mortgage executed by
MATHEW J. PRESHIREN, A SINGLE MAN
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
dated APRIL 17, 1971 for \$18,400,00 and recorded in Mortgage
Record No. , Page No. , Document No. 96376 of the records of
LAKE County, in the State of INDIANA having been fully paid and discharged,
such Mortgage is hereby declared fully paid, satisfied and released this date NOVEMBER 1, 1995
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA Formerly
Known as: CALUMET FEDERAL SAVINGS AND LOAN
ASSOCIATION.
Document/s /
BY:
ATTEST:
This Document is the property of
BY:
HENRY KUGAR Statelary Treasurer Recorder!
and the first of the
STATE OF INDIANA)
당 (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L.
FERRINI, President Mortgage Banking and HENRY KUGAR, Secretary treasurer of SECURITY FEBRAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL AVINGS
AND LOAN ASSOCIATION who are personally known to me to be the same persons whose names are subscribed whe
foregoing instrument as such President Mortgage Banking and Scoretary Treasurer, and acknowledge the execution eithe
annexed Release of Mongage and delivered the said incirument as their free and voluntary act and as the free and voluntary of the said SECURITY FIRM ALBANK a SECURITY FOR BANK OF LAKE COUNTY INDIANA Formerly
act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Room as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION for the uses and purposes therein set form Room
and caused the Corporation Seal of the said to thereto attached
and cannot me confinential open of modern to met of anacticate.
TO STATE OF THE PARTY OF THE PA
Given under my hand and Notarial Seal this date NOVEMBER 3, 1995
1 100 100 100 100 100 100 100 100 100 1
MUNICACULA CALLARY
ANUNCIADA Q. VELEZ, Notary Public
County of Residence: LAKE
My Commission Expires: MAY 7, 1999
This instrument prepared by: PERRY L. FERRINI. President Mortgage Banking

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking
LOT 10, EXCEPT THE WEST 8.0 FEET, AND THE WEST 3.0 FEET OF LOT 11, BLOCK 2
HOMESTEAD GARDENS 2ND ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

10gs

CI# QUE18