SECURITY FEDERAL BANK, a F.S.B.
ATTN: NANCY Q. VELEZ
9321 WICKER AVE./P.O. BOX 490
ST. JOHN, IN 46373
ACCT. # 179888

FHLMC LOAN NO. 173633102
SELLER SERVICER NO. 179888
GROUP NO. 1088621

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, *FEDERAL HOME MORTGAGE CORPORATION a corporation organized and existing under thelaws of the United States, certifies that a real estate mortgage now owned by it dated JUNE 28, 1985 madeby ANTHONY B. NEVERS, JR. AND SHARON NEVERS, HSUBAND AND WIFE as mortgagor (s), to CALUMET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as mortgagee, recorded as Document No. 810104 in Book No. _____, Page No. _____ in the office of the RECORDER, LAKE County, INDIANA State, is, with indebtedness thereby secured, fully paid satisfied and discharged, and the RECORDER OF LAKE COUNTY is hereby authorized and directed to release and discharged the same upon record, this date NOVEMBER 3, 1995.

LOT 24, GOLF VIEW MANOR, UNIT NO. 1, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 50, PAGE 99, IN LAKE COUNTY, INDIANA.

95069056

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STOP
RECORDER'S OFFICE SEAL INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 13 AM 8:42
MARY ... RECORDER

*FEDERAL HOME LOAN MORTGAGE CORPORATION constitutes and appoints SECURITY FEDERAL BANK, a F.S.B. with limited power of attorney on August 17, 1993 and Recorded OCTOBER 4, 1993 in LAKE County, INDIANA State, as as Document No. 93064920.

Date: _____

WITNESSED: (Michigan and Ohio properties only)

_____

_____

*FEDERAL HOME LOAN MORTGAGE CORPORATION

By: _____
PERRY L. FERRINI, Chief Mortgage Officer

ATTEST: _____
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana, this NOVEMBER 7, 1995 date by PERRY L. FERRINI, Chief Mortgage Officer and HENRY KUGAR, Secretary Treasurer, *FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States Corporation, on behalf of the Corporation.

_____
ANUNCIADA Q. VELEZ, Notary
My Commission Expires: May 7, 1999
County of Residence: Lake

This instrument was prepared by PERRY L. FERRINI, Chief Mortgage Officer

SK.

CK# 094518 10.00