Security Federal Bank, a FSB

Attn: Nancy Q. Velez
P.O. Box 490 St. John, IN 46373 Acct. # 60114343

Security Federal Back
9321 Wicker Auc.
>> P.O. Bor 657 St. John Th. 46373-0067
RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a CHARLOTTE M. MESKIS	Mortgage executed by _		
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES			
CORPORATION dated SEPTEMBER			and
recorded in Mortgage Record No.		, Document No.	The state of the s
of the records of LAKE	County, in the State of _	INDIANA	having been fully paid
and discharged, such Mortgage is hereby decla	red fully paid, satisfied a	nd released this date	NOVEMBER 2, 1995
	• •		
	SECURITY FED	ERAL BANK, a FEDER	AL SAVINGS
		COUNTY, INDIANA	
	TARL OF BAND	200 N (100 N C 100 N C	
	BY:		ge Officer O
	Jocurrent	PERBINI, Chief Mortga	ge Officer
ATTEST:	MODELO		
A. K. NU	T OFFIC	IAL!	90
BY:	to the	ronarty of	~ .
HENRY KUGAK	easurer is the p	property or	ά
	ake County Re	ecorder!	்
STATE OF INDIANA)			
) SS			
COUNTY OF LAKE			
Before me, the undersigned, a Notary Public in	for said County and Sta	ite, personally appeared F	ERRY L. FEDRINI.
Chief Mortgage Officer and HENRY KUGAI	R. Secretary Treasurer of	SECURITY FEDERAL	BANK, a FESTRAL
SAVINGS BANK of LAKE COUNTY, INDIA	ANA, who are personally	known to me to be the s	ame persons whose tames n
are subscribed to the foregoing instrument as s			
execution of the annexed Release of Mortgage			
free and voluntary act of the said SECURITY	FEDERAL BANK & FE	DERAL SAVINGS BAN	K ATTAKE COLOUTY -
INDIANA, for the uses and purposes therein	set forth and caused the	Corporation Seal of the sa	Was thousand the Court
			do to increto attagned.
Given under my hand and Notarial Se	eal this date NOV	EMBER 6 1995	
	E Value :	1- /////	
	MAINMA	00164/216	MINI GE
	ANUNCIADA C). VELEZ Notar	Public -
			11
	County of Reside	ence: LAKE	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
		Expires: MAY 7, 1999	+ $+$ $+$ $+$ $+$
	•	•	V paris
This instrument prepared by: PERRY L. FEI	RRINI, Chief Mortgage	Officer	
"LOT 14. BLOCK 1. GUSTAV			/ OF

HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 17, IN LAKE COUNTY, INDIANA."

CKH 694518