

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9103037 /050
HARTMAN SR JR
10/24/95

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$12,500.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK R HARTMAN, SR , AND MAUREEN K HARTMAN , HUSBAND AND WIFE
Original Mortgagee: COLONIAL TITLE INSURANCE CORPORATION
Dated: MAY 13, 1970
Document #: 58484

Book #:
Page #:

Recording Date: MAY 14TH, 1970

County/City: Lake

Property Address: 4927 CATALPA AVE HAMMOND

State: IN

Parcel Identification #: 261402660225

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.
ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Greg Lyons
GREG LYONS, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of NOVEMBER, 1995.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Allen County
Expires: SEPTEMBER 19, 1997



This instrument prepared by: MALISSA DUNKIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARCO REORDER

CL# 025341
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