

REAL ESTATE MORTGAGE
(INDIANA DIRECT-NOT FOR PURCHASE MONEY)

MORTGAGE DATE

11 - 03 - 1995
MO DAY YEAR

THIS INDENTURE MADE ON THE DATE NOTED ABOVE, BY AND BETWEEN THE PARTIES LISTED BELOW,

MORTGAGOR(S) NAME(S) Charles H. Anderson		MORTGAGEE NAME(S) CALUMET NATIONAL BANK	
ADDRESS 6145 Alexander		ADDRESS 5231 HOHMAN AVE.	
CITY Hammond		CITY HAMMOND	
COUNTY Lake	STATE IN	COUNTY LAKE	STATE INDIANA

95069018

WITNESSETH

That whereas, in order to evidence his just indebtedness to the Mortgagee in the sum of Twenty Four Thousand Seven Hundred Eighty Six and No/100 dollars

(\$ 24,786.00) for money loaned by the Mortgagee, the Mortgagor(s) executed and delivered his certain Instalment Note & Security Agreement of even date, payable as thereby provided to the order of the Mortgagee in lawful money of the United States of America at the office of the Mortgagee in the City of Hammond, Lake County, Indiana, with attorney's fees, without relief from valuation and appraisement laws, and with interest after maturity, until paid, at the rate stated in the Instalment Note & Security Agreement of even date, said indebtedness being payable as follows:

In 120 instalments of \$ 206.55 beginning on the 3rd day of December 1995 and continuing on the same day of each and every month thereafter until fully paid.

Now therefore, the Mortgagor(s) in consideration of the money concurrently loaned as aforesaid, and in order to secure the prompt payment of said Instalment Note & Security Agreement, and to better insure the punctual and faithful performance of all and singular the covenants and agreements herein undertaken to be performed by the Mortgagor(s), do(es) hereby MORTGAGE and WARRANT unto the Mortgagee, its successors and assigns, all and

singular the real estate situate, lying and being in the County of Lake State of Indiana, known and described as follows, to-wit:

PROPERTY DESCRIPTION

Lots 39, 40 and 41 in Block 2 in Subdivision of that part lying East of the Chicago, Indiana and Southern Railroad, of the North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 4, Township 36 North, Range 39 West of the 2nd Principal Meridian, in the City of Hammond, as per plat thereof, recorded in Plat Book 6 Page 24 in the office of the recorder of Lake County, Indiana.

together with all and singular the tenements, hereditaments, privileges and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and all buildings and improvements thereon, or that may hereafter be placed thereon; also all the fixtures of every kind and nature necessary or proper for the use and maintenance of said real estate and premises that are now or may hereafter be placed thereon; and, also the right, title, interest and estate of the Mortgagor(s) in and to said premises, hereby releasing and waiving all rights under and by virtue of any and all valuation and appraisal laws of the State of Indiana, and all right to retain possession of said premises after any default in payment of the indebtedness hereby secured, or in any part thereof, or breach of any of the covenants or agreements herein contained.

MOREOVER, the Mortgagor(s) expressly covenant(s) and agree(s) with the Mortgagee as follows, to-wit:

CU# 226600 11-00 JK