

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to BancPlus Mortgage Corp., in consideration of the sum of \$44,544.33, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 21, 1995, in Cause No. 45C01-9502-CP-00275, wherein BancPlus Mortgage Corp. was Plaintiff, and Bryan K. Lah et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 34, Paul Csontos Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 16, page 1, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 821 169th St.  
Hammond, IN 46324  
Tax ID Number: 26-32-0179-0034

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 30 day of Nov, 1995.

STATE OF INDIANA  
COUNTY OF LAKE

SS: **NOT OFFICIAL!**  
SHERIFF OF LAKE COUNTY  
This Document is the property of  
the Lake County Recorder!  
John Buncich

On the 30 day of Nov, 1995, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Jeanne M. Trixie  
NOTARY PUBLIC

My County of Residence: Lake  
My Commission Expires: 10-15-99

JEANNE M. TRIXIE  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 15, 1999

SHERIFF'S FILE NO.

Prepared By: Return To:  
Kenneth W. Unterberg  
Shapiro & Unterberg  
One Cambridge Square Building  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
94-01033  
Attorney No. 13819-64

**THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3)**

Address of Grantee:  
BancPlus Mortgage Corp.  
c/o BancPlus Mortgage Corp.  
9601 McAllister Freeway  
P.O. Box 659505  
San Antonio, TX 78265

CIVIL 17 Revised 1-87

INDULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

NOV 10 1995

SAM ORLICH  
AUDITOR LAKE COUNTY

CK# 004302

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD