

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to BancPlus Mortgage Corp., in consideration of the sum of \$59,645.19, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 10, 1994, in Cause No. 45C01-9406-CP-01124, wherein BancPlus Mortgage Corp. was Plaintiff, and Nathaniel Hamilton et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 18, Block 6, Meadowdale Subdivision, as shown in Plat Book 31, Page 52, in Lake County, Indiana

Commonly known as: 5370 Johnson St.
Merrillville, IN 46410
Tax ID Number: 36-15-0269-0018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of Nov, 1995.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

This Document is the property of the Lake County Recorder!

On the 3rd day of Nov, 1995, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARY PUBLIC

JEANNE M TRIXLER

NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 15, 1999

My County of Residence: Lake
My Commission Expires: 10-15-99



SHERIFF'S FILE NO.

Prepared By: Return to
Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
94-00026
Attorney No. 13819-64

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 10 PM 1:43
MARGARETTE COLEMAN
RECORDER

Address of Grantee:
BancPlus Mortgage Corp.
c/o BancPlus Mortgage Corp.
9601 McAllister Freeway
P.O. Box 659505
San Antonio, TX 78265

CIVIL 17 Revised 1-87

TO BE ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 10 1995

SAM ORLICH
AUDITOR LAKE COUNTY

000735

CK# 004301

10.00