95068936

LASM2 LOAN # 00000379 POOL/COMMT.# PREPARED BY: JOANNA CAMBLIN (713) 964-7175

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

Know all Men by these Presents, that TEXAS FSB. SOUTHWEST FREEWAY \$2000 HOUSTON TEXAS 77027

a corporation organized and existing under the laws of Documenties the property of referred to as ASSIGNOR, for and in consideration of the sound of the sound of the VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

COUNTRYWIDE FUNDING CORPORATION 6400 LEGACY DRIVE, PLANO, TX 75024

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of FEBRUARY 21, 1995 ANGEL JIMENEZ AND CARMEN JIMENEZ, HIS WIFE and executed by

BANK UNITED OF TEXAS FSB to said

, to secure the sunr of \$ 29,908.00

3420 MARYLAND STREET, CARY INDIANA 48409

situate

2-24-95 and recorded on

of LAKE

County, INDIANA of Mortgages, PAGE

in BOOK 9500 9879 , DOCUMENT#

covering premises

in the Official Records

hereinafter referred to as MORTGAGOR,

LOT 6 AND THE SOUTH 18 FEET OF LOT 5, BLOCK 3 POLONIA REALTY COMPANY'S FIRST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 16, PAGE 13, LAKE COUNTY, INDIANA.

UNIT 25 46-380-6

A CONTRACTOR OF THE CONTRACTOR

ELECTRONIC LASER FORMS, INC. (800) 327-0546

-1069173 (9410) Q1

Uct 80077356

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage marked, and the heirs, executors, administrators, successors and assigns of

said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused fest operate seal to be hereto affixed and these presents to be duly executed by its proper officesty Recorder!



STATE OF

who is the

COUNTY OF HARRIS

Be It Remembered That On This day of 1995 before me,

the undersigned authority, personally appeared ASST VICE PRESIDENT who is the

ASSISTANT SECRETARY

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the volution act and deed of such dorporation, made by virtue of a Resolution of its Board of Directors.

10-1069173 (9410).01

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