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REAL ESTATE MORTGAGE

This indenture witnesseth that EUGENE R. WALL and ANNE WALL

Lake County, Indiana

AS MORTGAGORS

Mortgage and warrant to

JEAN A. CRITSER

Lake County,

Indiana, as MORTGAGEE

the following real estate in State of Indiana, to wit:

Lake

County

Lots 151, 152 and 153, South Shore Subdivision, Cedar Lake, as shown in Plat Book 21, page 22, in Lake County, Indiana.

Common Address: 14708 / 14716 Blaine Street 1 1S

(Tax Key Nos. 25-99

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the Lake County Recorder!

and the rents and profits therefrom, to secure the payment, when the same shall become due, of the following indebtedness

Two Thousand (\$2,000.00) Dollars

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Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall be due and collection, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the wortgages will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereof insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and, failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid, with 6% percent interest thereon, shall become a part of the indebtedness secured by this mortgage.

Additional Covenants:

None

				Oct.	コッぱ
State of Indiana,	LAKE	County, ss:	Dated this	Day of August	19.95
Before me, the undersigned, and State, this	_ day of _Aug	<u>ust 1995</u>	Eugene R W	all walk	Seal
and acknowledged the execut whereof, I have hereunto subsc	ion of the foregoribed my name an	ing morigage. In witness ad affixed my official seal.	Anne Wall	ne Wals	2 Seal
My commission expires	Petter	19 70			Seal
SYLVIA	A Po7	Signature :		13	Seal
Resident of	AKE	Printed Name County	100 G.		
This instrument prepared by	THOMAS K.	HOFFMAN #7731-45	5, Crown Point	, IN	_ Attorney at Law
MAIL TO:					And a daine and the state of th