

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 10 AM 9:20

MARGARETTA CLEVELAND
RECORDER

Prepared By:

HOWARD A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

95068853

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

197100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5000882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Document is
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the Lake County Recorder

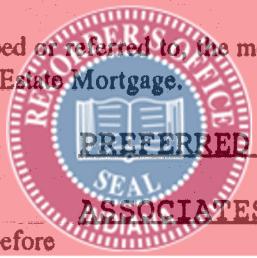
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1995
executed by JAMES V. GAROFALO, DIVORCED, NOW SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. LAKE County Records, State of INDIANA described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8830 SCHILLTON DRIVE, ST. JOHN, INDIANA 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE



On NOVEMBER 2, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Paul J. Math
Witness:

Pamela M. Gonzalez
OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-97

My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE
Crown Point, Indiana

197100
te
su

RIDER - LEGAL DESCRIPTION

LOT 117 IN SUN MEADOWS, UNIT 3, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



UNIT 22 KEY 12-140-18

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**LOT 117 IN SUN MEADOWS, UNIT 3, AN ADDITION TO THE TOWN OF ST. JOHN, AS
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UNIT 22 KEY 12-140-18