

196024

Center
5191 W. Highland

PIF / L41AC.P.

RELEASE OF LIEN

STATE OF INDIANA
COUNTY OF LAKE

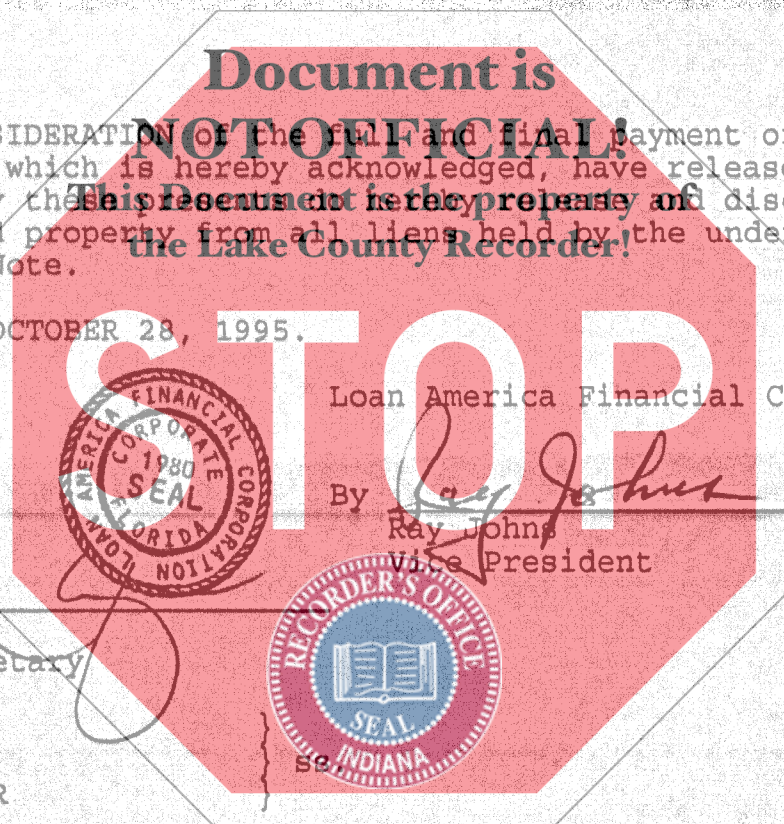
KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$89600.00, dated MARCH 31ST, 1993, and executed by WILLIAM A COMPANIK AND MARY ANN COMPANIK HUSBAND AND WIFE payable to LOAN AMERICA FINANCIAL CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in *** of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property: ***Document No. 93022864

LOT 1 IN BELAIR 1ST ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 32, PAGE 45, LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE
Crown Point, Indiana



FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents hereby released and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 28, 1995.

Loan America Financial Corporation

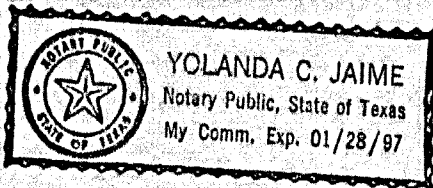
By Ray Johns
Ray Johns
Vice President

Attest:
Susan Naylor
Susan Naylor
Assistant Secretary

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Ray Johns, Vice President and Susan Naylor, Assistant Secretary of Loan America Financial Corporation known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated, and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 28, 1995.



Yolanda C Jaime
YOLANDA C. JAIME
Notary Public in and for the

Requested By:
Y Jaime
Y JAIME
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 517851725
Loan No. 10963337
PF20 - 082395KT - 6017
PFDT: 95-10-13

95068851

95 NOV 10 AM 9:20
MAR 10 1995
FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

100ppal
to
SH