

196824

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

ROBERT D. TRACY DEBORAH S. TRACY

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 30TH day of APRIL 19 76, calling for \$ 32,000.00 and recorded

in Mortgage Record No. 348805, page \_\_\_\_\_, LAKE County, \_\_\_\_\_

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8TH day of NOVEMBER 19 95

**Document is NOT OFFICIAL**

This Document is the property of the Lake County Recorder!

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 8TH day of NOVEMBER 19 95, RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS OF PEOPLES BANK SB

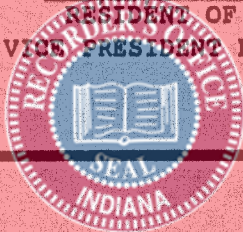
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

My Commission expires 07/10/1995  
LUCILA CANTU  
RESIDENT OF LAKE COUNTY  
DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

This instrument prepared by:

4016916 (9406)



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8TH NOV 10 AM 9:20  
MARGARET D. CLEVELAND  
RECORDER  
Notary Public

9508848

TICOR TITLE INSURANCE  
Crown Point, Indiana

LOT 22 IN RUETH ESTATES 1ST ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00  
2  
SM