19598 Khand SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That the debt secu | ared by the certain mortgage executed by | |
|--|---|------------|
| | J KLAWINSKI HUSBAND AND WIFE | |
| to INDIANA FEDERAL BAN | IK FOR SAVINGS (Valparaiso, Indiana) on the | e |
| | 19 <u>95</u> , amounting to the sum of \$ <u>95,000.00</u> | |
| | Records of Mortgage of <u>LAKE</u> County, in the | e e |
| | 32774on Page | |
| | ED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK | |
| AND PAGE | | |
| D o | ocument is | |
| has been fully paid and satisfier and | said Mortgage is hereby released. | |
| WITNESS, my hall he cell | PARTICIST STATE OF THE DESTRICT AND OCTOBER 1975 | |
| the Lak | ke County Recorder! Bank For Savtogs | 3 |
| | By RKBBDAU | Territoria |
| (SEAL) | R.K. BISKUPSKI Title VICE PRESIDENT | |
| | | |
| A A | CKNOWLEDGEMENT | |
| STATE OF INDIANA SS: | | ⊒ , |
| COUNTY OF PORTER \ \ 55: | | ES. |
| I, SANDRA J. HICKMAN | Notary Public, in and for the Bid County | |
| in the State aforesaid, DO HEREBY (| CERTIFY that R.K.BISKUPSKI THE | |
| personally known to me to be the VI | CE PRESTUENT Sef the | 8 ₹ |
| INDIANA FEDERAL BANK FO | OR SAVINGS (Valparaiso, Indiana), a corporation, | |
| | me person whose name is subscribed to the foregoing instrument, | |
| • | and acknowledged that as such he signed and delivered the said | |
| | of said corporation, and caused the corporate seal of said nt to authority, given by the Board of Directors of said corporation | |
| as his free and voluntary act, and as thuses and purposes therein set forth. | he free and voluntary act and deed of said corporation, for the | 3 1 |
| Given under my hand and Notarial seal | this 25TH Day of OCTOBER, A.D. 19 95 | - 0 |
| en e | Sandan J. Heakman | box |
| | Notary Public SANDRA J. HICKMAN 150 | 1 |
| My Commission expires 3-2-98 | Resident of PORTER County, Indiana | 4 |
| This instrument prepared by R.K. BIS | | |
| SAC 10-24-95 15401534 | cc# 316631211 | U |