Retto Tica. Ho 196431-DORING

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the deb	ot secured by the certa	in mortgage execut	ed by	
o INDIANA FEDERAL FKA - INDIANA FEDERAL SA 14TH day of APRIL	BANK FOR SAV VINGS AND LOAN ASSO 19 87, amount	/INGS (Valpar CLATION ing to the sum of \$	also, Indiana	on the
said mortgage being recorded i	n the Records of Mor	tgage of <u>LAKE</u>	Coun	ty, in the
State of Indiana, in Record No.	N/A	on Page	912812	
RELEASING ALL PROPERTY DE	SCRIBED IN MORTGAGE	RECORDED IN THE A	ABOVE MENTIONED BO	<u>оок</u>
AND PAGE				
	Documer	ıt is		
has been fully paid and satisfic	d and said Mortgage	s hereby released.		
WITNESS, my handand il	he seal of the Corporati	on this per 2ND of da	y of Nov	n 19 95
tl	ne Lake County I	Redarfeder	al Bank For S	evings
		By KINSPL	pul r	x
(SEAL)	Titl	R.K. BISKUPSK VICE PRESIDEN		>
				‡* _e gg gandan gandan
	ACKNOWLEDG	GEMENT		
STATE OF INDIANA SS:	TOWN DOOR			φ m
tonin	Egines of		Z.SAWI	STATI TLED
I, SANDRA J. HICKMAN		, a Notary Public,	in and for the said	County
n the State aforesaid, DO HER	EBY CERTIFY that	R.K.BISKUPSKT	유 	
personally known to me to be the	he VICE PRESIDENT			न्हें मुंद्र है
NDIANA FEDERAL BAN	NK FOR SAVINGS	S (Valparaiso,	Indiana), a 🗟 r	poration,
and personally known to me to be ppeared before me this day in p	the same person whose erson and acknowledge	e name is subscribed ed that as such he si	to the foregoing insigned and delivered	strument, I the said
nstrument as <u>VICE PRESIDENT</u> corporation to be affixed thereto, pass his free and voluntary act, and uses and purposes therein set for	pursuant to authority, gind as the free and volu	oration, and caused iven by the Board of intary act and deed	Directors of said co	rporation
Given under my hand and Notari	ial seal this 2ND	Day ofNOV_	, A.D). 19 <u>.95</u>
		1 or and	DRA J. HICKMAN	mon by
		oury ruono		10,00
My Commission expires 3-2-98		it of PORTER	County	SP
his instrument prepared by R.I.SB P/O DATE 1025-95 #153390	K. BISKUPSKI. VICE P 64	RESIDENT OF INDIA		
			Or Or	#31663124