

Peter Tiron - Ho
Security Federal Bank, a FSB
Attn: Nancy Q. Velez
P.O. Box 490
St. John, IN 46373
Acct. # 212341
196675
PETERKS

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
JOHN A. PHILLIPS AND LISA K. PHILLIPS, HUSBAND AND WIFE to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES
CORPORATION dated JANUARY 31, 1992 for \$83,000.00 and recorded in Mortgage
Record No. _____, Page No. _____, Document No. 92007173 of the records of
LAKE County, in the State of INDIANA having been fully paid and discharged,
such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 31, 1995

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK
of LAKE COUNTY, INDIANA

**Document is
NOT OFFICIAL!**

BY: Perry L. Ferrini
PERRY L. FERRINI, Chief Mortgage Officer

ATTEST:

BY: Henry Kugar
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L. FERRINI, Chief Mortgage Officer and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chief Mortgage Officer and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date NOVEMBER 2, 1995

Anunciada Q. Velez
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE
My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer
LOT 352 IN LAKESIDE 11TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 38, PAGE 68 IN THE OFFICE OF THE RE-
CORDER OF LAKE COUNTY, INDIANA.

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.00
to
SW