

RETURN TO: CALUMET NATIONAL BANK/COMMERCIAL LOANS  
5231 HOHMAN AVENUE  
HAMMOND, IN 46320

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....  
CHARLES DAVID SPOLJORIC

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 13th. day of ..... December....., 1991., in the  
amount of \$...20,000.00...., and recorded as Document 92001323, Book ..... Page .....  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

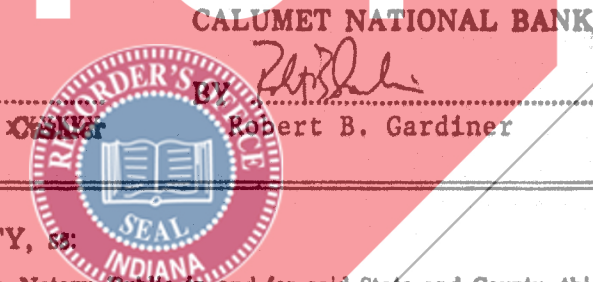
LOT 2 IN BLOCK 1 IN WICKER PARK MANOR, IN THE TOWN OF  
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

common address: 2411 River Dr., Highland, Indiana, 46322

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Gardiner Vice President, and its corporate seal to be hereunto affixed and  
attested by its Asst. Vice Pres. .... Cashier, this 8th day of ..... November....., 1995..

ATTEST:

*Steven R. Dahlkamp*  
Steven R. Dahlkamp, Asst. V/P



CALUMET NATIONAL BANK

*Robert B. Gardiner*  
Robert B. Gardiner Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th  
of November, 1995, personally appeared Robert B. Gardiner Vice President,

and Steven R. Dahlkamp, Asst. Vice Pres. .... Cashier, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission Expires  
My Commission expires ..... December 13, 1996.....

County of residence: Lake

This Instrument Prepared By Robert B. Gardiner  
CNB 174 Vice President

WITNESS MY HAND and official seal.

*Connie Johnson*  
Connie Johnson Notary Public

9506880

95 NOV 10 AM 8:59  
RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10.00  
CR# 53358