

**SATISFACTION OF MORTGAGE**

By 1189  
Valpo  
46384

~~THIS CERTIFIES~~, That the debt secured by the certain mortgage executed by \_\_\_\_\_

RICKY L. BEHRENS AND GERALDINE M. BEHRENS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

6th day of AUGUST, 19 71, amounting to the sum of \$ 16,750.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. DOCUMENT # 111191 RECORDED ON AUGUST 6, 1971 on Page \_\_\_\_\_

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED

BOOK AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this July day of JUNE, 19 95

**This Document is the property of the Lake County Recorder!**

**Indiana Federal Bank For Savings**

(SEAL)

By R K Biskupski  
Title VICE PRESIDENT

5068805

**STOP**  
ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R. K. BISKUPSKI

personally known to me to be the VICE PRESIDENT

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5th Day of JUNE, A.D. 19 95

Sandra J. Hickman  
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R K BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS

AXC 6-5-95 5263025 MORTGAGE NOW IN THE NAME OF RAINEY 309608413 + 307608311

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
35 NOV 19 AM 9:01  
RECORDER

10.00  
SK

