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95 NOV 10 AM 9:00

MARGARETTE CLEVELAND  
RECORDER

SEE ATTACHED LEGAL

2

**Assignment of Mortgage/Deed of Trust/  
Deed to Secure Debt**

**POOL LOAN 405350  
1892118**

For value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309 hereby sells, assigns and transfers to:

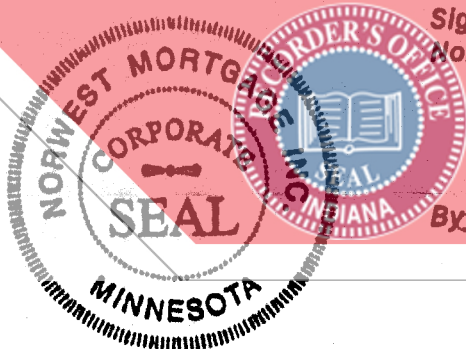


Harbourton Mortgage Co., L.P., a Delaware Limited Partnership, 2350 South Parker Road, Suite 500, Aurora, Colorado 80014-1630

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by **LUCILLE WILLIAMS, a single person**

and bearing date the 19 day of October A. D., 19 94  
and recorded in the office of the Recorder of LAKE County,  
State of Indiana In Book \_\_\_\_\_  
at Page \_\_\_\_\_ as Document No. 94072952 on the  
25 day of October A. D., 19 94.

Signed this 15th day of September A. D., 1995  
Norwest Mortgage, Inc.



By Samuel Campbell  
Samuel Campbell  
Assistant Vice President

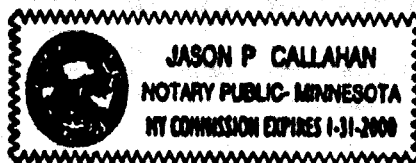
State of Minnesota )  
                          )ss  
County of Hennepin)

23rd October  
On this 15th day of September A. D., 1995, before me a Notary Public, personally appeared Samuel Campbell, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Jason P Callahan  
Notary Public

Prepared by: Tamela Gast  
Norwest Bank Minnesota  
1015 Tenth Avenue SE  
Minneapolis, MN 55414

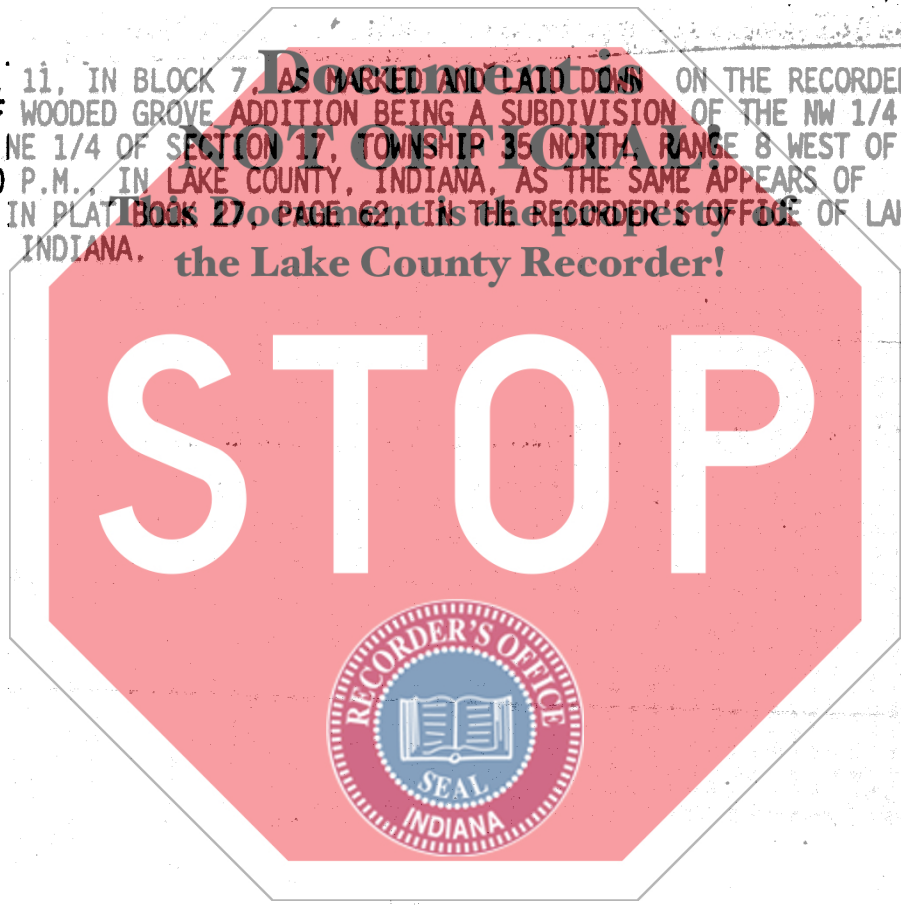
Return to: Tamela Gast  
Norwest Bank Minnesota  
Post Office Box 514  
Minneapolis, MN 55480



17800  
Su  
CK# 227535

Pool: 405350  
Loan: 1892118

Document is  
NOT ORIGINAL!  
LOT NO. 11, IN BLOCK 7, AS MARKED AND Laid DOWN ON THE RECORDED  
PLAT OF WOODED GROVE ADDITION BEING A SUBDIVISION OF THE NW 1/4  
OF THE NE 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 8 WEST OF  
THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF  
RECORD IN PLAT BOOK 27 PAGE 62, IN THE RECORDER'S OFFICE OF LAKE  
COUNTY, INDIANA. **This document is the property of  
the Lake County Recorder!**



*[Handwritten mark]*