SEE ATTACHED LEGAL

95068786

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

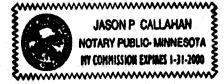
95 NOV 10 AM 9: 00

MARGARETTE CONTROL AND RECORDER

| in.   | Assignment o   | of Mortgage/D                            | eed of Trust/<br>ebt                       | POOL 405350<br>LOAN 1899919              |
|---|--|--|--|--|
| For value received, Norwest lowa 50309 hereby sells, ass  |  |  | A T  | Street, Des Moines,                      |
| Harbourton Mortgage Co.<br>Aurora, Colorado 80014-1   | L.P., a Delaware   | Limited Partnership<br>nent is the pr    | o, 2350 South Park<br>operty of            | er Road, Suite 500,                      |
| its successors and assigns,<br>secure debt executed by A  | all its right, title a<br>RCHIE L. TERREL  | nd Interest in The C<br>L AND PERCY M. T | on certein mortga<br>ERRELL, husband       | ge/deed of trust/deed to<br>and wife     |
|   | 128  | TO INDEPEND                              | ENCE ONE MORT                              | GAGE CORPORATION                         |
| and bearing date the  | The second second  | 22-3-1-2                                 | day of Septem                              |  |
| and recorded in the office of   | the Recorder of  |  | LAKE                                       | County                                   |
| State of  | Indiana  |  |  | In Book                                  |
| at Page   |  | _as Document No                          | 94067023<br>day of Septem                  | on the on the A. D., 19 94               |
|   | MANIMINIMINAN OF   | T 10 10 10 10 10 10 10 10 10 10 10 10 10 | ed this 15th day o<br>vest Mortgage, inc   | f September A. D., 1995                  |
|   | WHEST MO   |  |  |  |
|   | SEA  | L  | Samuel Campbell                            | in sled                                  |
| State of Minnesota } }ss County of Hennepin}  | MANNES TO STATE OF THE STATE OF | OTA MININTER                             | Assistant Vice Pres                        | siden <b>t</b>                           |
| State of Minnesota } }ss County of Hennepin} ころっと On this 45th day of Septemb to me known, who being dul Mortgage, Inc., a California | er A. D., 1995, bef<br>ly sworn, did ackn  | owieage that ne/sh                       | blic, personally ap<br>e is an Assistant V | peared Samuel Can<br>ice President of No |

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to: Tamela Gast **Norwest Bank Minnesota** Post Office Box 514 Minneapolis, MN 55480



Notary Public

Pool: 405350

Loan: 1899919

## Document is

PART OF THE SOUTHWEST 1/1 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE SITY OF GARY, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 269.36 FEET SOUTH AND 33 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 40 FEET, THENCE WEST 122 FEET TO THE POINT OF BEGINNING.

