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	S.			
	2nd	October	to GRIFFITH SAVIN	GS BANK *
	on of the United States of America, on 2nd	day of <u>October</u>		· 19 / En
alling for \$ 24,000.00	and recorded in Mortgage R		page	(C)
	ity, State of Indiana, has been fully paid and satis	, ,		~
	said Griffith Savings Bank of Griffith, Indiana has			, and its
orporate seal to be hereunto	affixed and attested by its Secretary, this71	dely of	aber	. 19_000
ittest: J /// J	DOCUITIGEFFE	HEAVINGS BANK *	1 -4	
y Rull n	Mary Company	Vand 1	a vill	
Karen L. Dalton	Secretary I I I	VIUA. Lagarett		President
TATE OF INDIANA, LAKE	Our His Document is the	property of		
	Before me, the undersigned, a Notary Public the Lake County R	e in and for said County,	0 m	
Notary	this 7th day of November			appeared
Seal	Karen L. Dalton			95
	and David A. Cadarett			
	personally know to me to be the President a	and Secretary respectively, o	if the GRIFFITH SAVI	S BANK-*
	of Griffith, Indiana, and severally acknowled	lged that as such officers, th	ey signed and deliver	the
A. A. A. Marie	annexed satisfaction of mortgage, and caus	sed the corporate seal of sale	d corporation to be affige	d thereon?
	pursuant to the authority of the Board of Dir	ectors of said corporation, a	s their free and voluntary	y act and
)	as the free and voluntary act and deed of se	aid corporation, for the uses	and purposes therein se	t forth.
	THER'S	1///		0 0
	WITNESS MY HAND and official seal.			
Recorders		1 /h John	<u>/ </u>	
Stomp		Sylvia Torbica)	Notary Public
	Court	commission expires 03-		//).0



Griffith Federal Savings and Loan Association 510 N. Broad Street Griffith, IN 46319

Attn: Dawn K. Pierce