

Nationwide Title Clearings, Inc.  
7530 N. Glenoaks Blvd.  
Burbank CA. 91504-1052

95068722

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 10 AM 8:56

MARGARET E. CLEVELAND  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15378615

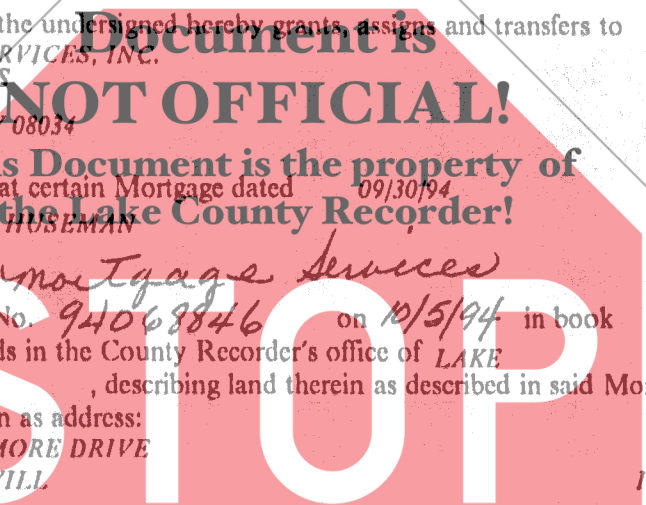


LN# 0000000015378615 2151 00 POOL # 0280518  
1662579365

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

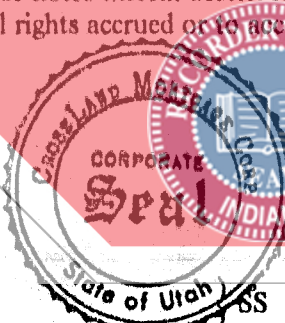
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



all beneficial interest under that certain Mortgage dated 09/30/94  
executed by DUANE J. HUSEMAN

to AmeriCorp Mortgage Services, Mortgageor  
and recorded as Instrument No. 94068846 on 10/5/94 in book  
page , of Official records in the County Recorder's office of LAKE  
County, IN , describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
7023 FILLMORE DRIVE  
MERRILLVILLE IN 46410

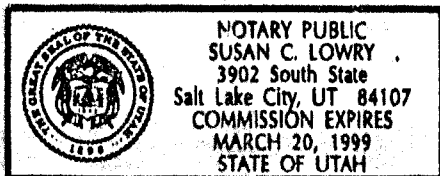
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.



CROSSLAND MORTGAGE CORP  
By: WILLIAM N. HALES, VICE PRESIDENT  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE

Be It Remembered That On This 5TH DAY OF MAY 19 95 ,  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal  
(seal)



*Susan C. Lowry*  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107  
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

1000 SK