

Sand Ridge Bk
5064
48324580

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY MICHAEL J. AND NORA L. BECERRA, HUSBAND AND WIFE

TO SAND RIDGE BANK, 450 W. LINCOLN HIGHWAY, SCHERERVILLE IN 46375

on the 26TH DAY OF SEPTEMBER, 1995,
calling for \$ 114,000.00 and recorded in Mortgage Record
page _____, (or recorded as Document
No. _____)

95060402) in the Office of the Recorder of LAKE
County, Indiana, is hereby released insofar as it affects the
following described real estate, to-wit:

~~AND~~
PARCEL 2: LOTS 16 AND 17, BLOCK 3, SUBDIVISION OF THE EAST
1510.2 FEET OF THE NORTH 1320 FEET OF THE NORTHWEST QUARTER
OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND
P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2,
PAGE 16, IN LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 1ST day of
NOVEMBER, 1995

SAND RIDGE BANK

BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRES.

ATTEST: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared GREGORY BRACCO, ASSISTANT VICE PRESIDENT and DONALD L. HARRIS, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this

1ST day of NOVEMBER, 1995.

COUNTY OF RESIDENCE: LAKE

Nancy A. Cook
NOTARY PUBLIC, NANCY A. COOK

My Commission Expires: APR. 26, 1997

Prepared By: Donald L. Harris

Chicago Title Insurance Company

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARK REELAND
RECORDER

