

60155

AMIC LOAN NO.: 327008

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

RELEASE OF MORTGAGE

95068594

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DONALD EUGENE WILSON &
VICKI WILSON, H/W
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 35,000, DATED THIS DAY OF JULY 23, 1976, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER DOG# 361012, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 03, 1995.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV -9 AM 11:49
MARGARET L. ...
RECORDER

STATE OF FLORIDA
COUNTY OF DUVAL

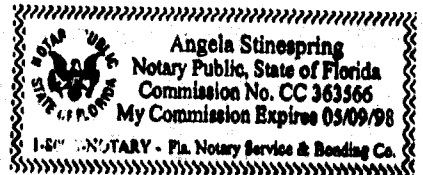
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 03, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 03, 1995.

Angela Stinespring
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:
Luz Sarmiento
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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CK# 050204 + 1071422