

L71C60473

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LAWYERS TITLE INS. CORP.
THE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46257

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by James R. Larson and Betty Joe Larson, Husband and Wife

on the 14th day of February 19 77, securing the principal sum of two thousand and 00/100 Dollars (\$ 2,000.00)

which mortgage was duly recorded (as Document Number 393890) (in Mortgage Record at page(s)) [strike one] in the office of the Recorder of Lake County, Indiana, on 22nd day of February, 19 77, and subsequently assigned on the day of , 19 to the , said assignment being duly recorded (as Document Number) (in Mortgage and Assignment Record at page) [strike one] in the Office of the Recorder of County, Indiana on day of , 19 , is released and satisfied.

Dated this 27 day of October, 19 95.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Timothy G. Hess
TIMOTHY G. HESS
Rebecca J. Hess
REBECCA J. HESS
AKA Rebecca J. Daniels

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

TIMOTHY G. HESS AND REBECCA J. HESS, HUSBAND AND WIFE

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 27 day of October, 19 95.

My commission expires: Resident of County.

JACALYN L. SMITH
NOTARY PUBLIC STATE OF INDIANA
Resident of County of
My Commission Expires December 8, 1995

STATE OF COUNTY OF SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

 and
the and respectively

of , who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this day of , 19 .

My commission expires: NOTARY PUBLIC
Resident of County.

This instrument was prepared by ERVIN C. CARSTENSEN, Attorney At Law
503 Main Street, Hobart, Indiana 46342
Attorney Identification No. 3141-45.

Mail to:

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Lyn
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95 NOV - 9 AM 11:40

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARET HUBBARD
RECORDER