

The Merchantile National Bank of Indiana
P.O. Box 249
Hammond, In.
46325

GRANTOR/BORROWER	
Timothy P. Galvin, Jr. Karen W. Galvin 1918 Lambert Lane Munster, IN 46321	
Telephone Number	

RELEASE OF MORTGAGE

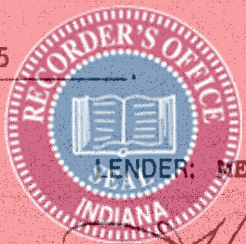
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by Timothy P. Galvin, Jr. and Karen W. Galvin to MERCANTILE NATIONAL BANK OF INDIANA bearing the date JUNE 16, 1992, and recorded on the 26TH day of JUNE, 1992, in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book _____, on page _____, as Instrument No. 92041279, with respect to the premises therein situated in the County of Lake State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto.



Address(es) of premises: 1918 Lambert Lane
Munster, IN 46321

Witness this 7TH day of NOVEMBER, 1995



By: [Signature]
HELEN T. PENNINGTON
Title: VICE PRESIDENT

Prepared by and return to: **Prepared by: Michelle M. Webb**
Returned to: Mercantile National Bank of Indiana
P.O. Box 249
Hammond, IN 46325

95068537

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV -9 AM 10:29
MERCANTILE NATIONAL BANK OF INDIANA
RECORDER

State of Indiana
County of LAKE ss.

Before me, a Notary Public in and for said County and State, personally appeared Helen T. Pennington, the Vice President of Mercantile National Bank of Indiana, a(n) institution, who acknowledged execution of the foregoing instrument for and on behalf of said Mercantile National Bank of IN and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 7th day of November, 1995.

(NOTARIAL SEAL)

[Signature]
NOTARY PUBLIC

My County of Residence: Lake

My Notarial Commission Expires: 08-23-96

Derri L. Gibson
(Printed Signature)

CK# 0171029

SK
12.08
10V