950/68502-

FILED FOR RECORD 482992

95 NOV -9 AH 10: 23

MARCHIEL AND RECORDER

8

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns transfers and sets over to BANCBOSTON MORTGAGE COMPORATION, the successors and assigns

that certain

mortgage executed by BRIAN K. DILTHAN OT OFFICIAL!

conveying the

Mortgagor, to Dependable Mortgage Inc. as Mortgagee dated property of following described real estate, to wit

LOT 39 AND THE WEST HALF OF THE VACATED ALLEY CYCHIC ADJACENT TO SAID COD ON THE LEAST, PARKLAND TERRACE SECOND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 25, PAGE 81, IN LAKE COUNTY, INDIANA.

NO. 26

KEY NO. 35-392-39

TAX UNIT NO. 26

PROPERTY ADDRESS:

3140 KENWOOD STREET HAMMOND, IN 46323

and recorded in the Recorder's Office of Document No. 9500550

County, State of DIANA together with note and indebtedness secured thereby.

as

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 25TH day of OCTOBER,

19 95

Dependable Mortgage Inc.

Deborah A. Tanke, President

ATTEST:

Jennifer L. Benginghoff, Assistant Secretary

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

# -2083017 (9506)

1200x

STATE OF ILLINOIS ) SS:
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and	seal, this 25TH	day of octo	BER	, 19 95	•
	Doc	umentis	M Ri	2	
	/NOT C	FIGURE PUBLIC	1 Lugumbana	IAL SEAL	<u>}</u> }}}
My Commission Expires: 3	This Docume	nt is the proposition	PERTKATRLE	EN M. RIES	3 <b>§</b>
This instrument prepared by: DEI Floor-South Chicago Bank Building			oping Department,	1400 Torrence	Avenue, 2nd
		THE SOLUTION OF THE STATE OF TH			