Ticor-M.O. 196771 STATE OF INDIANA LAKE COUNTY When Recorded Mail To: FILED FOR MECORD First Fedéral Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 195068471 95 NOV -9 AM 9: 50 Merrillville, Indiana 46411 VELAND CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE RECORDER In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to. COUNTRYWIDE FUNDING CORPORATION First Federal Savings Bank of Indiana's entire right title and interest in and tothat certain Real Estate Mortgage dated, October 31, 1995 executed by: CHRISTOPHER W. DILTS and MEGAN E. CECIL, to First Federal Savings Bank of Indiana and recorded in Book Number at page(s) as Document Number 5067946 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number at page(s). at page(s), as Document Number in the Office of the Recorder for LAKE County, State of IN described as follows: LOT 15 AND THE EAST 5 FEET OF LOT 14, BLOCK 2 IN YOUNG'S HIGHLANDS, BEING A RESUBDIVISION OF BLOCKS 1 AND 2 OF YOUNG'S SUBDIVISION, AS PER PLAT OF SAID YOUNG'S HIGHLANDS RECORDED IN PLAT BOOK 15 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Document is More Commonly known as 8/37 LAKE SHORE DRIVET GARY LET 45/403 Together with (1) the Note of Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Notes dand (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken. In Witness Where of, The said ASSISTANT MCS PRESIDENT OF First Federal Savings Bank of Indiana have neceunto see their hands and seals, this 31st day of October 19 95 First Federal Savings Bank of Indiaha GENE F. PAVLIC CRAIG S. PRATT **ASSISTANT VICE PRESIDENT** ASSISTANT VICE PRESIDENT STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, day of October , came 1995 CRAIG S. PRATT **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument. My Commission Expires: hand and official Seal PAMELA J. HILLER, Notary Public County of Residence:Lake My commission expires April 4, 1997 Resident of Lake County, Indiana

This Intrument was Prepared by: Pamela Hiller

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