

Twp-C.P. 195491 Robertson

2

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by... JOSEPHINE ROBERTSON .....

to ... LAKE MORTGAGE COMPANY, INC, .....

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on .... 18TH ..... day of .... OCTOBER... 19 94... calling for \$ 40,000.00! ..... and recorded

in Mortgage Record No. .... This page... DOC# 9407240

State of Indiana, has been fully paid and satisfied and the mortgage released.

WITNESS OUR.... hands..... and seal S..... this 25TH..... day of SEPTEMBER 19 95

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY

LAKE MORTGAGE COMPANY, INC, .....

BY:.....  
..... MICHAEL J. HOWARD, TREASURER .....

State of Indiana, ..... LAKE ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this .. 25TH.....

day of .. SEPTEMBER..... 19 95..... PERSONALLY APPEARED.....

..... SUSAN M. BRISTOW AND MICHAEL J. HOWARD RESPECTIVEY, .....

..... SECRETARY AND TREASURER.....

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

*Donna S. Rust*  
DONNA S. RUST ..... Notary Public.

My Commission expires .... 11-18-96.....

County of Residence: ..... LAKE.....

This instrument was prepared by: .. DAWN K. EMIGH, LAKE MORTGAGE CO., INC.

58495 - 12448

\* SEE ATTACHED RIDER FOR LEGAL DESCRIPTION FOR RECORD

95068467

NOV - 9 AM 9:49

MARGARET D. DOLAND  
RECORDER

STATE OF INDIANA  
LAKE COUNTY

*1800  
D  
S*

RIDER - LEGAL DESCRIPTION

PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 10 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 15 FEET NORTH ON THE SOUTH LINE OF THE ABOVE SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE CENTER LINE OF COUNTY ROAD EAST 11 WHICH RUNS NORTHEASTERLY AND SOUTHWESTERLY ACROSS THE ABOVE SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 100 FEET (THIS POINT BEING THE BEGINNING OF THIS DESCRIPTION, AND ALSO BEING THE SOUTHWEST CORNER OF PARCEL DESCRIBED IN DEED RECORD BOOK 675 PAGE 414, IN THE OFFICE OF THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA.) THENCE CONTINUING WEST PARALLEL WITH THE ABOVE SAID SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 281.09 FEET, THENCE NORTH AT A RIGHT ANGLE A DISTANCE OF 71.15 FEET TO THE NORTH LINE OF THE SOUTH 1 ACRE OF THE SOUTH 3 ACRES OF THE NORTH HALF OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING WEST OF THE CENTER LINE OF THE ABOVE SAID COUNTY ROAD EAST 11, THENCE EAST ALONG THE NORTH LINE OF THE ABOVE SAID SOUTH 1 ACRE A DISTANCE OF 281.09 FEET THENCE SOUTH 71.15 FEET, TO THE PLACE OF BEGINNING, EXCEPTING THE WEST 113 FEET THEREOF.

