

Rubin + Levin
500 Market Center
342 Mass. Ave
Indianapolis, IN 46204

191976

CORPORATE WARRANTY DEED

TICOR TITLE INSURANCE
Crown Point, Indiana

THIS INDENTURE WITNESSETH, That Source One Mortgage Services Corporation f/k/a Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation ("Grantor"), a corporation organized and existing under the laws of the State of Delaware, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D. C.; and his/her successors in such office, as such and his/her assigns, 151 North Delaware Street, Indianapolis, IN 46204 for the sum of Ten Dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The South 8 1/3 of Lot 18 and all of Lot 19 in E. W. Sohl's 4th Addition to Hammond, as per plat thereof, recorded in Plat Book 2 page 39, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 5543 Walter Street, Hammond, Indiana 46320 ("Real Estate").

Subject to recorded easements, taxes and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

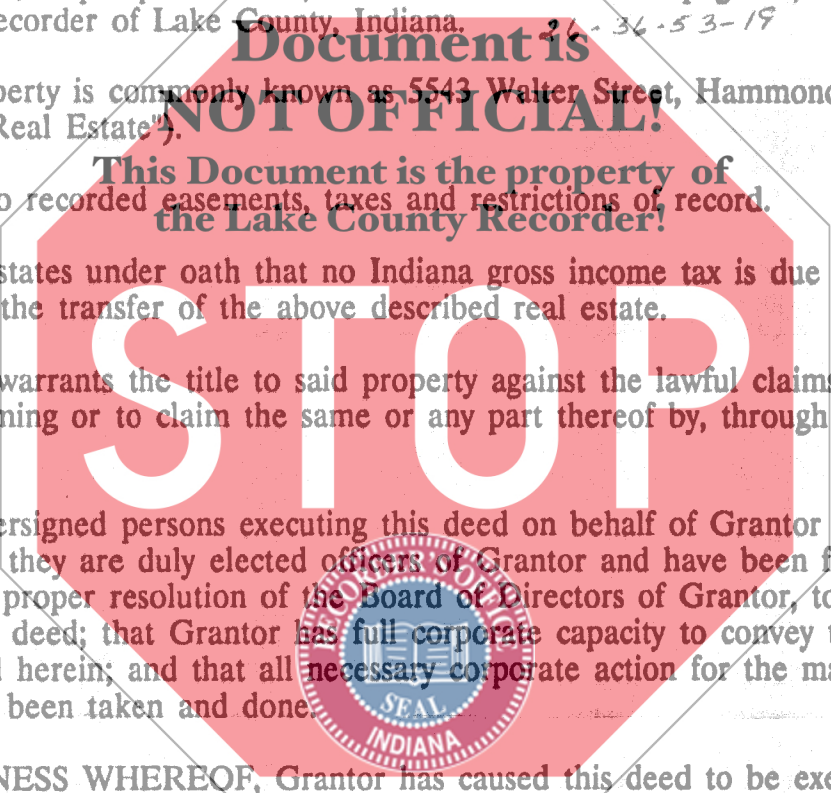
IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 6th day of October, 1995.

Source One Mortgage Services Corporation
f/k/a Fireman's Fund Mortgage Corporation
f/k/a Manufacturers Hanover Mortgage Corporation
(name of corporation)

(SEAL) ATTEST:
By: Darlene Marchetti
Signature

Darlene Marchetti, Asst. Secretary
Printed Name and Office

Signature
Dennis L. Lutz, Vice President
Printed Name and Office



95068462

95 NOV -9 AM 9:49

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

NOV 8 1995

SAM ORLICH
AUDITOR LAKE COUNTY

000440

MSM
CK# 11578

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS:

Before me, a Notary Public in and for said County and State, personally appeared Darlene Marchetti and Dennis I. Lutz, the Asst. Secretary and Vice President respectively of Source One Mortgage Services Corporation f/k/a Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 6th day of October, 1995.

My Commission Expires:

Resident of _____

NOT OFFICIAL!

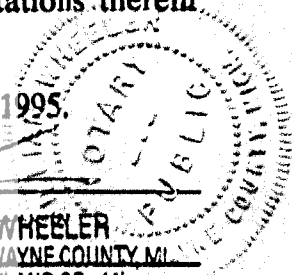
County _____

This Document is the property of the Lake County Recorder

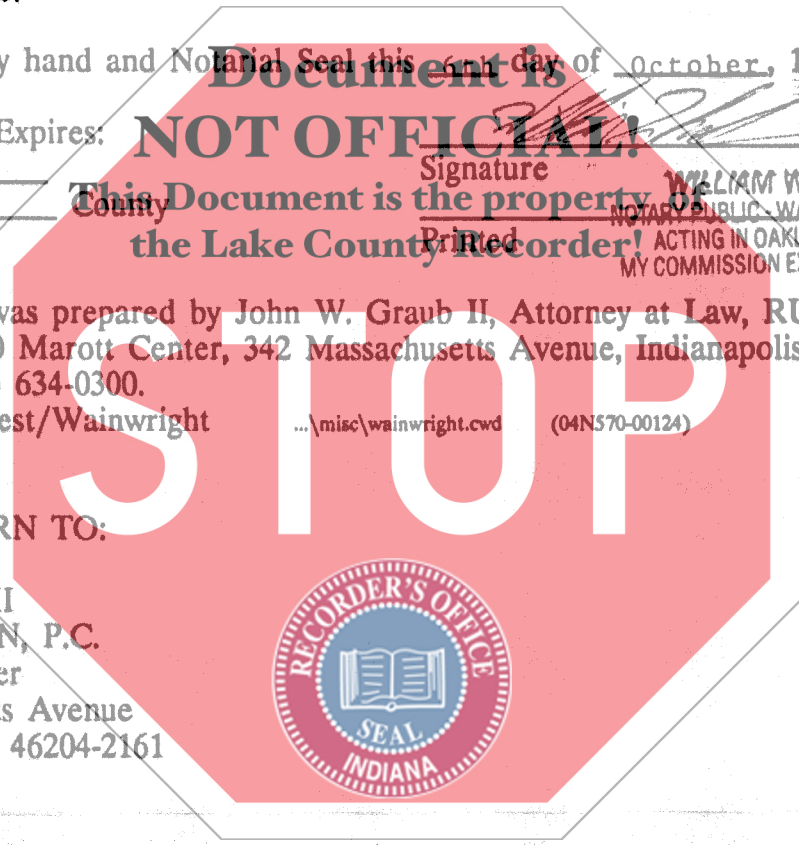
Signature

Printed

WILLIAM WHEELER
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND CO., MI
MY COMMISSION EXPIRES 01/07/00



This instrument was prepared by John W. Graub II, Attorney at Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161, (317) 634-0300.
JWG/dr; Northwest/Wainwright ... \misc\wainwright.cwd (04NS70-00124)



PLEASE RETURN TO:

John W. Graub II
RUBIN & LEVIN, P.C.
500 Marott Center
342 Massachusetts Avenue
Indianapolis, IN 46204-2161

SEND TAX STATEMENTS TO:

H.U.D.
151 North Delaware
Indianapolis, Indiana 46204

Attention: Chief Property Officer