

2 Det to Ticos-CP  
Security Federal Bank, a FSB  
Attn: Nancy Q. Velez  
P.O. Box 490  
St. John, IN 46373  
Acct. # 221217  
196059  
Moleno

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
RAYMOND L. JAMROZ, JR. \_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES  
CORPORATION dated DECEMBER 29, 1994 for \$18,750.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 95002180 of the records of  
LAKE County, in the State of INDIANA having been fully paid and discharged,  
such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 30, 1995

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK  
of LAKE COUNTY, INDIANA

Document is  
**NOT OFFICIAL!**  
BY: Perry L. Ferrini  
PERRY L. FERRINI, Chief Mortgage Officer

ATTEST:

BY: Henry Kugar  
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L. FERRINI, Chief Mortgage Officer and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chief Mortgage Officer and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date NOVEMBER 2, 1995

Anunciada Q. Velez  
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE  
My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

LOT 7 IN PON & CO.'S ST. JOHN ACRES, AS PER PLAT THEREOF,  
RECORDED MAY 6, 1943 IN PLAT BOOK 26, PAGE 42, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95068419

95 NOV -9 AM 9:45

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JANETTE CLEVELAND  
RECORDER

10.00  
to  
SR