SATISFACTION OF MORTGAGE

56 Washington ot. Valpo! 46383

INDIANA FEDERAL 24TH day of SEPTEMBER		20 회원회 경기는 다음이 살았다고 한			
id mortgage being recorded itate of Indiana, in Record No.	[설송 : 12 _ 14] [1] [1] (프랑크리 : 12)				
					** On the Contract of the Cont
		umen		<u> </u>	Control of the Contro
as been fully paid and satisfie	a and said (v	bleage 14	ereby releas	sed.	8
WITNESS, my hand mil 1	de Latra (Herperahen	property	of ay of N	OVEMBER, 1965
	ure marker				k For Savings
		By		C/Mp	<i>m</i> -
(SEAL)		Title	DOAN C.	MISTORA JR.	<u>A<i>O</i>/.P.</u>
	ACKNO	OWLEDGE	MENT	The second secon	
TATE OF INDIANA					•
OUNTY OF SS:		80ER			FILED 95 NOV NARGASI BE
I LOUIS DUBACH				-1/ /	
7			JOHN C. M		or the said Goungs
the State aforesaid, DO HE		WOIANA		Manager of Section 1991	
ersonally known to me to be t	Salar Sa	Consideration and the		en de la competition della com	등 그 원
NDIANA FEDERAL BAI	NK FOR S	AVINGS	(Valparai	so, Indian	a), a corporation,
nd personally known to me to be ppeared before me this day in p	the same per erson and ac	son whose n knowledged	ame is subsc that as such	ribed to the fo he signed an	regoing instrument, d delivered the said
nstrument as A.V.P.	of	said corpor	ation, and o	aused the co	rporate seal of said
orporation to be affixed thereto, s his free and voluntary act, a ses and purposes therein set fo	nd as the fre	uthority, give e and volun	en by the Boa ary act and	rd of Director deed of said	s of said corporation corporation, for the
liven under my hand and Notai	ial seal this .	2ND	Day of	NOVEMBER	, A.D. 19 <u>95</u>
			gun	LOVIS DUBA	CH 3X2
		∵ N∩t	ary Public	Tale Time / Batter Statement	JII. U