Attn: Nancy Q: Velez PO Box 490 St. John, IN 46373 Acct. # 96846

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mor				_
WILLIAM A. DOWNING AND CAROLY	N S. DOWNING, HUS	BAND AND WI	FE	······································
to SECURITY FEDERAL BANK, a FEDERAL SA				TES
CORPORATION Formerly Known as: CALUMET				
datedAPRIL_12, 1971	tor \$19,000,00			
Record No. , Page No.	, Document No.	107258	of the records o	of .
LAKE County, in the State of such Mortgage is hereby declared fully paid, satisfic	GRIFFITH	having been	fully paid and discharge	ed,
such Mortgage is hereby declared fully paid, satisfic	ed and released this date	OCTOBER	16, 1995	****
	SECURITY FEDERAL	DANK a FEDI	EDAL CAVINGS	
	BANK of LAKE COU	NTV INDIANA	Formariu	
	Known as: CALUMET	FEDERAL SA	JINGS AND LOAN.	eregger in the second
	ASSOCIATION.			John Committee
Da				6
Liver to the second of the sec	cument is	$X \setminus a$	5_ 1	ର 🍦
NOT	OF FRENCHEN	RINI. President	Mortgage Banking	Ö
ATTEST:	JFFIUIA	d P.		<b>o</b>
This Dogum	ent is the prop	orty of		$oldsymbol{\omega}$
BY				မ
HENRY KUGAR	<b>County Recor</b>	der!		7
				w
STATE OF INDIANA )				
( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )				
COUNTY OF LAKE				14 1 Kin
Before me, the undersigned, a Notary Publ	ic in for said County and	State, personally	appeared PEDRY L.	
FERRINI, President Mortgage Banking and HENI	RY KUGAR, Secretary tro	easurer of SECU	RITY FEDERAL BANI	Kal m
FEDERAL SAVINGS BANK OF LAKE COUNTY				
AND LOAN ASSOCIATION who are personally k	nown to me to be the sam	e persons whose	names are subscribed to	<b>传</b> 出52
foregoing instrument as such President Mortgage B	anking and Secretary Trea	surer, and ackno	wledge the execution of	446 - AU
annexed Release of Mortgage and delivered the said	Sinstrument as their free a	ind voluntary act	and as the free and volu	MAY SOS
act of the said SECURITY FEDERAL BANK, a SE	DERAL SAVINGS BAN	K of LAKE CO	INTY, INDIANA Form	''Y '' '' '' '' '' '' '' '' '' '' '' ''
Known as: CALUMET REDERAL SAVINGS And and caused the Corporation Seal of the said to there	LUAN ASSURATION	for the uses and	purposes thereugher forth	·车一点之后
and caused the Corporation seal of the said to there	to altaened.			않 영국회
The state of the s	SEAL			. 유 - 유
Given under my hand and Notarial Seal this date	Alethark 30, 10	995		0
Clived dilact life incide solid incidental popularior			701	
		10//	14/1/2 1	
	- ( Millest Gen	al War It	INVI	unione de la companya de la company Na companya de la co
andre de la companya de la companya La companya de la co	ANUNCIADA Q. VEI	LEZ, Not	ary Public	ed .
	County of Residence:	LAKE	10h /c	
	My Commission Expire	es: MAY 7, 199	) 7	
			V.V	
This instrument prepared by: PERRY L. FERRIN	II, President Mortgage Ba	nking		
LOT 12, BRINWOOD ADDITION TO GRIFFI	TH, AS SHOWN IN P	LAT BOOK 32	, PAGE 13, IN LAK	E COUNTY,

10.20