

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 666-0910

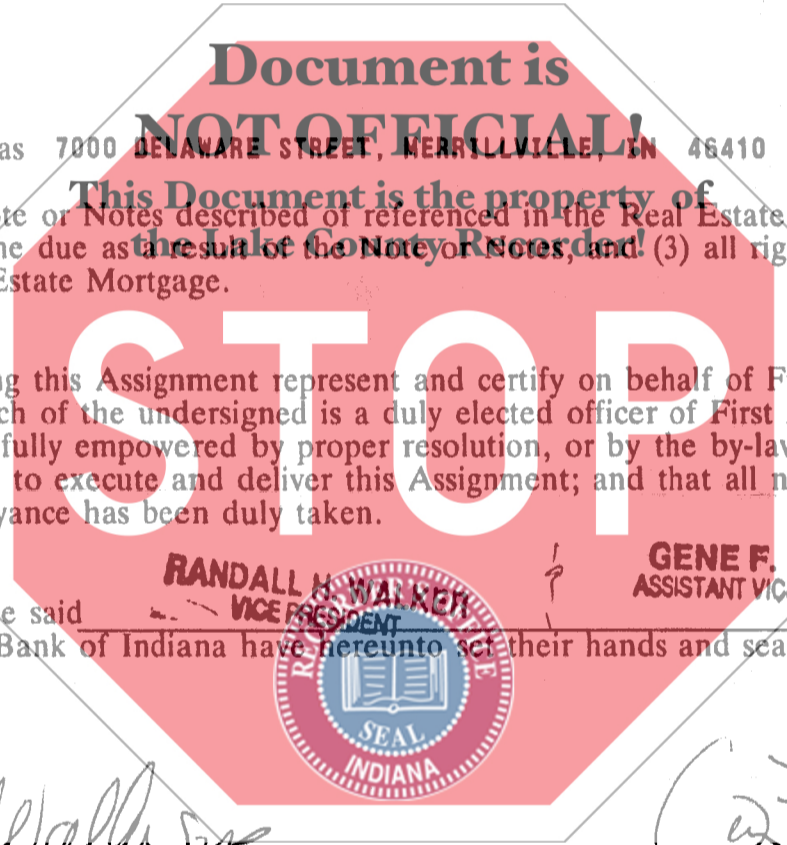
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, November 7, 1995 executed by:
JOHN H. KERR and ALICE KERR, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____,
as Document Number 95068322 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____,
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

95068323

described as follows:
LOT 5, BLOCK 1 IN PART NO. 2 OF MERRILL HEIGHTS SUBDIVISION AS SHOWN IN PLAT BOOK 28
PAGE 58, IN LAKE COUNTY, INDIANA.



More Commonly known as 7000 DELAWARE STREET, MERRILLVILLE, IN 46410

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **RANDALL H. WALKER** VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of November 19 95

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

Gene F. Pavlic
GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 7th day of November 1995, came **RANDALL H. WALKER** VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:
10-23-99
County of Residence: **Lake**

Witness my hand and official Seal
Kathleen B. Stefanski

This Instrument was Prepared by: Pamela Hiller

J.P.
10.10