PL.

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUBES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

	RELEASE OF	MORTGAGE		252
For valuable considerati	on, it is certified that a certain n	nortgage executed by Joh	IN F. SMITH	ANDSEZ
· .	MITH hUSBAND			
			. 4	उन्
D	A.a.	^ T.	on the	332
A A	83, securing the principal s			<u> </u>
HUNDRED A	NO NO/100 -		Dollars (\$ 1, 500.0	
which mortgage was duly rec	orded (as Document Number	754946) (-in Mortga)	se Record
at page(s)) [strike one	e) in the office of the Recorde	rof LAKE	and the second s
County, Indiana, on 18T	day of MAY	<u> </u>	and subsequently assign	ed on the
- day of		tothe		
	Docum	ment is	ng duly recor ded (as f	ocument 3
Number	NIO/III OI	and Assignment Record		at page(s)
) (strike one)	in the Office of the Recorder of	FICIALS	County, India	i na on the Co
day sij	This Document		of	
Dated this 3 RD	the Lake Cou	inty Recorder!	35.	
		Maria Q. A.	meth	
		SHARON J. SMITH		
1.2				· · · · · ·
and the same of th				
STATE OF TAKE	COUNTY OF I	SS:	and the first term of the second seco	
"	TUTU	ER'S		
	ned, a Notary Public in and for	CI CE		PH 2
	Jan Jan			- 20 C
		EAL	- Particular and Company of the Comp	
	on of the foregoing Release of			2 47 1 2
Witness my hand and no	otarial seal this 3rd day of	r_ November	1975	
My commission expires:	9-12-98			
		Resident of LAR	F ZUN CANOTARY	PUBLIC County.
	mar n mm r an			
	, COUNTY OFned, a Notary Public in and for:		nally appeared	
-		•		
•	anc			
	ease of Mortgage as such office			
its board of directors, and who	having been duly sworn, stated	I that the representations in it	are true.	,
Witness my hand and no	otarial seal this da	y of	, 19	
My commission expires:			NOTARÝ	ĎI ĎI D
		Resident of	NOINN	County.
This instrument was assumed	S HARON	Sm 1 THH	Attorne	v At Law
This instrument was prepared			, Anome	71
Attorney Identification No.	And the second s			U
Mail to:				1 10

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