

When Recorded Mail To:

95-3391

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, November 1, 1995 executed by;

**CASEY MCDANIEL and MICHAEL J. MCDANIEL, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 95068313 in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 36, STONY RUN ESTATES, UNIT ONE, TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 77 PAGE 4.**

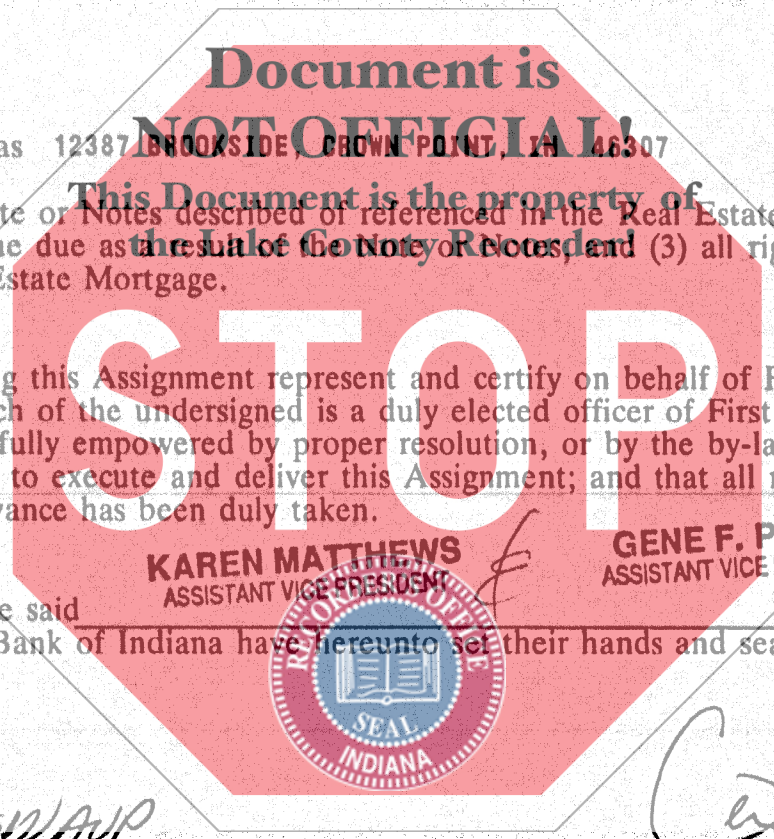
95068314

More Commonly known as **12387 BROOKSIDE, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate acts for making of this conveyance has been duly taken.

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 1st day of November 19 95



**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*Karen Matthews AVP*

*Gene F. Pavlic AVP*

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 1st day of November 1995, came

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable of the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

Witness my hand and official Seal

*Pamela J. Hiller*

**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 8 PH 2:30  
RECORDER

*[Handwritten initials]*