47956 20 4929

Inaple, ON 46204

Rebecca Ketchum

Fewell & Hannoy

POBOX 44141

My commission expires

ada m garvey NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP. APR. 20,1999

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 6 1995

SAM ORLICH AUDITOR LAKE COUNTY

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

Lomas Mortgage USA, Inc. 1600 Viceroy Drive Dallas, TX 75235

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Lomas Mortgage Partnership, L.P., by Lomas Mortgage Services, Inc., Managing General Partner in the state of Texas, in consideration of the sum of \$6,900.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on July 12, 1995, in Cause No. 45C01-9502-CP-00340, wherein Lomas Mortgage Partnership, L.P., by Lomas Mortgage Services, Inc., Managing General Partner was Plaintiff, and Carlos Jones and Maria Elena Jones n/k/a Maria Elena Perez Velazco, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 39 and 40, Block 1, M.W. Sohl's Fifth Addition to City of Hammond, 26-36-63-41 as shown in Plat Book 2/ Page 10, in take County, Indiana. More commonly known as 75609 Alice Avenue, Hammond, IN 46320-2026 Subject to the taxes due and payable in November, 1995, and subject to the leves for the year 1995, due and payable in May restrictions of recordine Lake County Recorder!

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the afforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of STATE OF INDIANA

, 1995, personally appeared day of John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

SHERIFF'S FILE NO.

COUNTY OF LAKE

L&N/Jones

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

000415