

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO

Name **AMERICAN FINANCIAL MORTGAGE CORPORATION**
Street **1150 FIRST AVENUE SUITE 900**
City/State/Zip **KING OF PRUSSIA, PENNSYLVANIA 19406**

Title Order No _____ Escrow No _____ Case No _____ Loan No 95-5270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to
GE MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL NJ 08034

all beneficial interest under that certain Mortgage dated September 20, 1995
executed by THERESA L. ALEXANDER / LEE M. ALEXANDER , Trustor, to

AMERICAN FINANCIAL MORTGAGE CORPORATION,
Jeffrey Frankel-Vice President , Trustee;

and recorded Sept. 26, 1995 , in Book # 95057933 Page _____ of
in the Office of the County Recorder of LAKE County, Indiana.

DATED this 20 day of SEPTEMBER, 1995



American Financial Mortgage Corporation

Jeffrey Frankel-Vice President

ACKNOWLEDGEMENT (for Corporation)

95068221

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 PM 1:03
MARKETVILLE, INDIANA
RECORDER

STATE OF PENNSYLVANIA

SS:

County of MONTGOMERY

On this date, SEPTEMBER 20, 1995 before me, MARYANN C. PUNTEL
a Notary Public in and for said MONTGOMERY County, personally
appeared, Jeffrey Frankel
known to me to be the Vice President of American Financial Mortgage Corporation
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation
herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seals

Maryann C. Puntel
Notary Public in and for said County and State

My Commission expires

NOTARIAL SEAL
MARYANN C. PUNTEL, NOTARY PUBLIC
UPPER MERION TWP., MONTGOMERY COUNTY
MY COMMISSION EXPIRES JAN. 15, 1996

1000
AB