## \* AMERICAN STATES INSURANCE \* DESTRUCTION NATIONAL CORPORATION

## AMERICAN STATES INSURANCE COMPANY

INDIANAPOLIS, INDIANA 46204-1275

COUNTY UNIFIED BOND #EX 941-495-10

KNOW A	LL MEN	BY	THESE	PRESENTS:	

That Sikma Plumbing, Inc.	
of1836 Lake Street, Dyer, IN 46311	as Principal
and AMERICAN STATES INSURANCE COMPANY duly authorized to transact surety business in the State	of Indiana, as
Surety, are held and firmly bound unto All Cities, Towns & Municipalities etc. within Lake County in the penal sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United Spayment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successor jointly and severally, firmly by these presents.	States, for the
Signed, sealed and dated this day of November, 19 95.	9

Chapter 88 of IC17-2 requires the Principal to file this bond and guarantees the compliance with the ordinances and regulations of the County or a city or fown within IR IR I Lake County.

NOW. THEREFORE. THE CONDITION OF THIS OBLIGATION IS SUCH That if the above bounden Principal shall on and after the 14th day of November 1995, indemnify said Obligee against all loss, costs, expenses or damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit, then the above obligation shall be void, otherwise to be and remain in full force and effect.

PROVIDED the term of the bond is continuous.

AND PROVIDED, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing mailed to the Obligee

PROVIDED FURTHER, regardless of the number of years this bond shall continue or be continued inforceand of the number of premiums that shall be payable or paid the Gurety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER regardless of the number of licenses held by the Principal within the County and the number of claims that may be filed against this bond either under a single license or more than a single license, the total of which may exceed the penalty of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, that this bond shall be not construed to provide indemnity as a result of the Principal's failure to perform the terms of a construction contract.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year above written.

Sikma Plumbing, Inc.

Principal

AMERICAN STATES INSURANCE COMPANY

THE STATE OF THE S

34: Kristina (2010) Kristina Częrwinski

Attorney-in-Fact

9-1045 (1-80)



## American States Insurance Company INDIANAPOLIS, INDIANA

#EX 941-495-10

		SUTORIUS OR KRISTINA	
	Lansing	and State of	Illinois
liver any and all bor that the pe	nds, recognizances, contracts on tacks on the contracts on the contracts of the contract of the contr	of indemnity and other conditional or o one such instrument ex	n its name, place and stead, to execute, acknowledge and obligatory undertakings, <b>provided, however,</b> xecuted hereunder shall not excee
			OLLARS
d duly attested by its id may be revoked pu "The Chairmar or Assistant Vic as the busines recognizances, IN WITNESS WHI	Secretary, hereby ratifying and ursuant to and by authority gran, the President or any Vice-President) shall have power, as of the Corporation may require stipulations and undertakings EREOF, American States Insurence.	confirming all that the said Attorney(s)-in ted by Section 7.07 of the By-Laws of the seident (including any Executive Vice-R by and with the concurrence with any off uire and to authorize any such person whether by way of surety or otherwiseance Company has caused these presented.	sents to be signed by its Second Vice-President, attested by it
sistant Vice-Preside	nt and its corporate seal to b		of January
D. 19_93_		AMERICAN	STATES INSURANCE COMPANY
	This Doc	ument is the prop	erty of
/	the La	ke County Recor	Mer! July 10 10 10 10 10 10 10 10 10 10 10 10 10
TEST:	Assistant Vice-President	Ву	
	Mediator Arca-Liasingtif		Second Vice President
ATE OF INDIANA			
OUNTY OF MARIC	1 RC		nda
. 15 4 4 5			
On this 12th	n day of	January	, A.D., 19 93, before me personally cam
	and hadre very and gay in the month of the second control and the second		
ing hi ma duly ei	in an an an indicated the aver	Joseph F. Heim	to me known, which depose and say; that he is a Second Vice-President
nerican States Insi	urance Company; that he kn	ows the seal of said Corporation; the	at the seal affixed to the said instrument is such corpora
ar, mar ir was so an	ixed by authority of the Board	of Directors of said Corporation; and that he is acquainfed with	that he signed his name thereto under like authority. And sa  John J. Rosich and knows him to be the
sistant Vice-Presid	ent of said Corporation; and	d that he executed the above instru	
	CYNTHIA PINNER, N		1-411.
	MARION COUNTY, 57		relia june
	MY COMMISSION EX	PIRES: \$120,95	Notary Public
ATE OF INDIANA		WOLANA CHILL	
OUNTY OF MARIC	T 92	The state of the s	
			A STATE OF THE STA
e above and forego still in force and e	oing is a true and correct cop offect.	y of a Power of Attorney, executed by	N STATES INSURANCE COMPANY, do hereby certify the y said AMERICAN STATES INSURANCE COMPANY, which rity of Section 8.03 of the By-Laws of AMERICAN STATE
SURANCE COMP "All policies and the president or a	ANY which reads as follows other instruments of insurantity vice-president (including	i: ice issued by the Corporation shall b any Executive Vice-President, Senior	be signed on behalf of the Corporation by the Chairman, r Vice-President, Vice-President, Second Vice-President,
by an authorized binding upon the	representative of the Corpo Corporation notwithstanding	oration, may be facsimilies. Such sig	whose signatures, if the instrument is duly countersigned gnatures and facsimiles thereof shall be authorized and I have ceased to be such officer at the time such policy ation."
		hand and affixed the seal of said	1 Ath Navamban
D., 19 <u>95</u> .	wart i remain transmitte and ill	remarked souther section of 222st Section Section 50	A IN
U., IV			
D., 18		나는 얼마나 사람이 얼마를 받는데 없다.	

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT - AMERICAN STATES INSURANCE - PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.