#95-11305 NATIONS TITLE AGENCY OF INDIANA INC. 9292 North Meridian St. Suite 110 Indianapolis, Indiana 46260

95068209

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 NOV -8 PH 12: 16

RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AMERICAN FINANCIAL MORTGAGE CORP., a Corporation organized and existing under the laws of the State of Pennsylvania with its principal office at King of Prussia, Pennsylvania, for and in consideration, FLEET MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS to it in hand paid by

a corporation organized and existing under the laws of the State of SOUTH CAROLINA with its principal office at

1333 MAIN STREET

COLUMBIA, SC 29211

mtg # 95068ap8

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over the said ASSIGNEE and its successors and assigns, all that certain Indenture of Mortgage covering premises situate in the CITY of CROWN POINT , County of LAKE

and State of INDIANA

, being known as: **464 CONCORD AVENUE CROWN POINT, IN 46307**

dated October 26, 1995, and recorded in the office of the Register, Clerk or Recorder of Deeds LAKE

County, in

Mortgage Book ____, Page ____ (recorded concurrent with Mortgage), and made and executed by

JAMES T. SMITH and PAMELAL SMITHIE IS

hereinafter referred to as MORTGAGOR, to said AMERICAN FINANCIAL MORTGAGE CORP., in the principal sum of 7.875% per annum, in monthly installments as \$ 96,600.00 , payable with interest on the unpaid balance at the rate of This Document is the property of therein noted.

TOGETHER with the hereditaments and premises in and by said indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and asigns, to its and their proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR herein.

AND IT, the said AMERICAN FINANCIAL MORTGAGE CORP., does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said band or obligation and Mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said AMERICAN FINANCIAL MORTGAGE CORP., has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this October 26, 1995

INANCIAL MORTGAGE CORP.

Colleen M. Weathers, Vice President

STATE OF PENNSYLVANIA

) SS.

COUNTY OF MONTGOMERY

BE IT REMEMBERED, that on this October 26, 1995 , before me, the subscriber, a Notary Public in the State of Pennsylvania personally appeared Colleen M. Weathers, Vice President of AMERICAN FINANCIAL MORTGAGE CORP., known to me personally to be such, and acknowledged this Instrument of Writing to be her act and deed and the act and deed of said Corporation; that the signature of the aforesaid is in her own proper handwriting; that the seal above is the common or corporate seal of said corporation and that her act of signing, sealing, executing, acknowledging and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

Notary Public

Prepared By: DENISE A. HAINES

NOTARIAL SEAL MARYANN C. PUNTEL, NOTARY PUBLIC UPPER MERION TWP., MONTGOMERY COUNTY MY COMMISSION EXPIRES JAN. 15, 1996