



5438
JEHU SMITH
Crt / AP

*Banc One Mltg. Corp.
P.O. Box 7700
Indianapolis, In.*



46209-9672

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
Joseph Gasimer Hecht, Jr., and Sylvia J. Hecht

to Savill Mortgage Company, Inc.

and thereafter assigned to American Fletcher National Bank & Trust Company
N/K/A Bank One, Indianapolis, NA
dated October 12th, 19 65, calling for the original principal sum of _____

ELEVEN THOUSAND ONE HUNDRED DOLLARS AND 00/100 dollars
(\$ 11,100.00, and recorded in Mortgage Record 1582, page 443,
and/or Instrument # 638997, of the records in the office of the Recorder of
Lake _____ County, Indiana, is hereby fully released and satisfied.

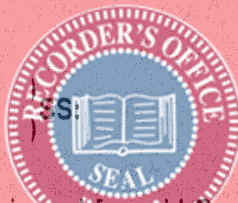
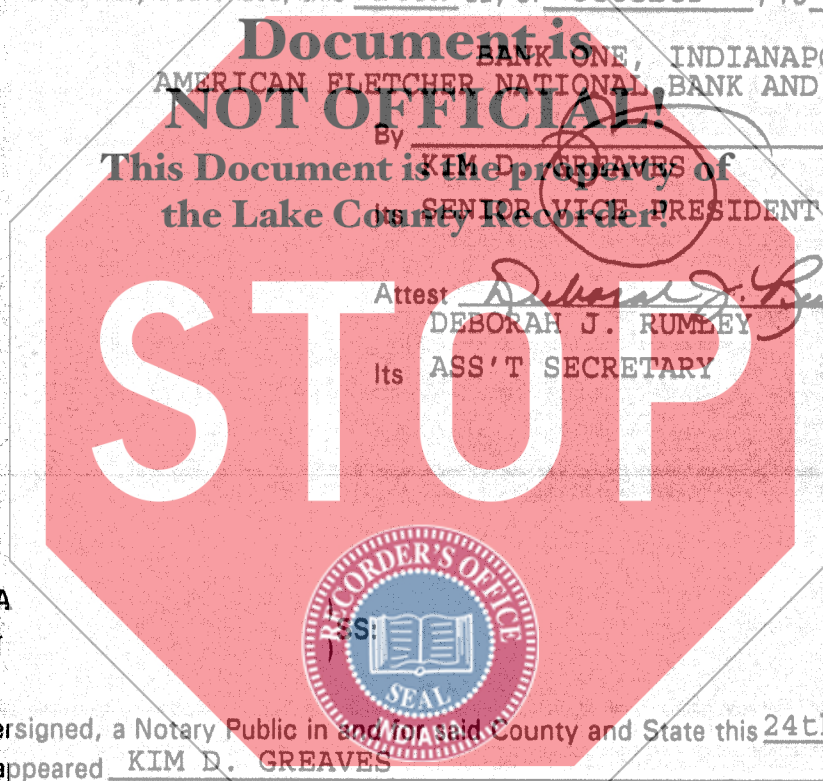
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of October, 19 95.

Document is NOT OFFICIAL!
BANK ONE, INDIANAPOLIS, NA F/K/A
AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY

By KIM D. GREAVES of
its SENIOR VICE PRESIDENT
the Lake County Recorder.

Attest Deborah J. Rumley
DEBORAH J. RUMLEY
Its ASS'T SECRETARY

(Corporate)
(Seal)



5068162

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of October
19 95, personally appeared KIM D. GREAVES and
DEBORAH J. RUMLEY, SENIOR VICE PRESIDENT
ASS'T SECRETARY respectively, of

BANK ONE, INDIANAPOLIS, NA F/K/A
AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

David M. Tinkle
Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by: David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 AM 10:35
MARION COUNTY
RECORDED
AND

CL# 109036

IN_REL

JK.
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