



498051  
 GEORGIA K DUTCHER  
 Crt / AP

BANK ONE mortg. corp.  
 P.O. Box 7700  
 Indianapolis, In.  
 ↗ 46209-9672

**RELEASE OF MORTGAGE**

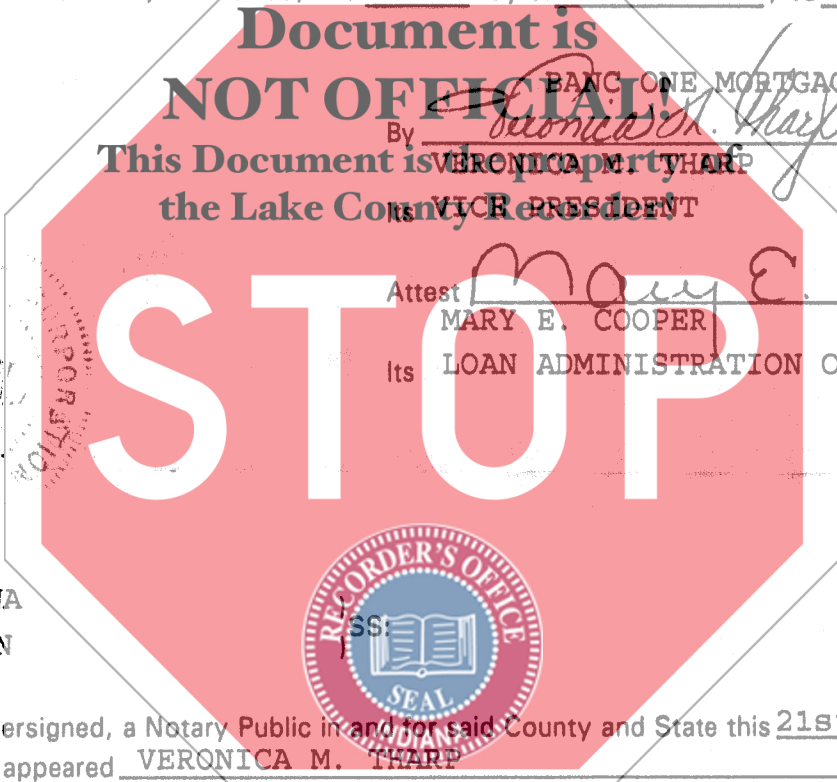
THIS CERTIFIES that a certain mortgage executed by  
GEORGIA K. DUTCHER

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
 dated February 28th, 19 92, calling for the original principal sum of \_\_\_\_\_

THIRTY SEVEN THOUSAND FIFTY DOLLARS AND 00/100 dollars  
 ( \$ 37,050.00, and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
 and/or Instrument # 92013162, of the records in the office of the Recorder of  
 Lake \_\_\_\_\_ County, Indiana, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
 officers, they being thereto duly authorized, this 21st day of October, 19 95.



(Corporate)  
 (Seal)

State of INDIANA  
 County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October  
19 95, personally appeared VERONICA M. THARP as VICE PRESIDENT  
MARY E. COOPER VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively of

95068160

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 95 NOV 08 AM 10:35  
 RECORDER

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

David M. Tinkle  
 Notary Public



DAVID M. TINKLE  
 NOTARY PUBLIC STATE OF INDIANA  
 COUNTY OF JOHNSON  
 MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by: David M. Tinkle  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:  
 BANC ONE MORTGAGE CORPORATION  
 132 E WASHINGTON ST  
 SUITE 0402  
 INDIANAPOLIS, IN 46204

IN\_REL

CL# 109035 *jk* 1000