



522:88
SAM S BARBER JR
Crt / AP

BANC One Mortg. Corp.
P.O. Box 7700
Indianapolis In.

46209-9672

RELEASE OF MORTGAGE

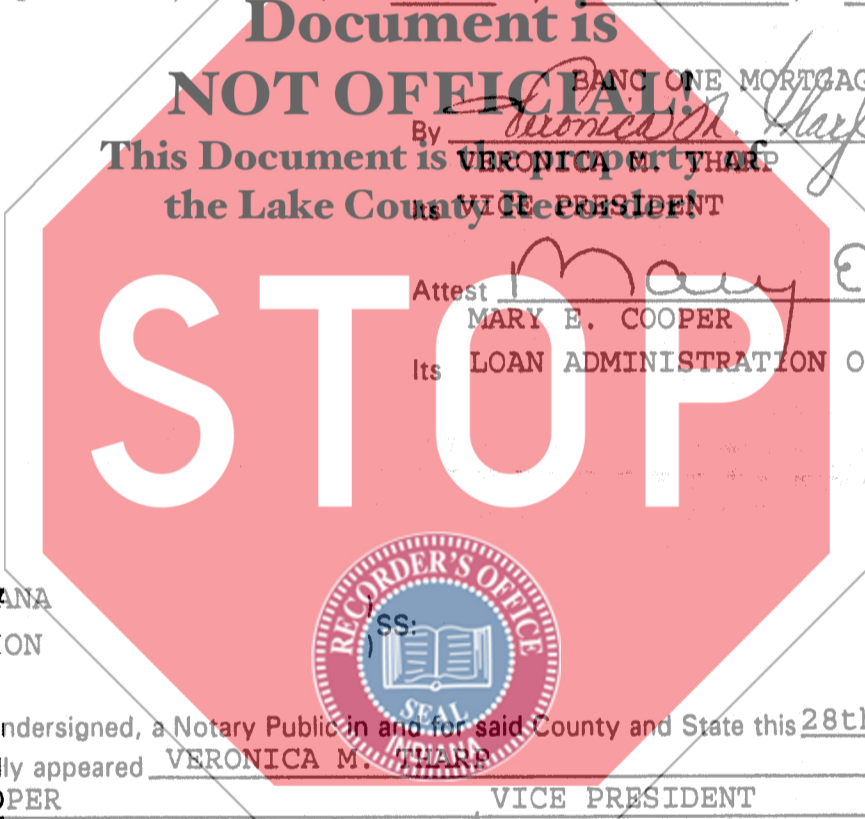
THIS CERTIFIES that a certain mortgage executed by
SAM F. BARBER, JR., AND CARRIE L. BARBER

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____
dated November 9th, 19 92, calling for the original principal sum of _____

ONE HUNDRED SIX THOUSAND TWO HUNDRED DOLLARS AND 00/100 _____ dollars
(\$ 106,200.00, and recorded in Mortgage Record _____, page _____,
and/or Instrument # 92071679, of the records in the office of the Recorder of
Lake _____ County, Indiana, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of October, 19 95.



BANC ONE MORTGAGE CORPORATION
By Veronica M. Tharp
VERONICA M. THARP
VICE PRESIDENT

Attest Mary E. Cooper
MARY E. COOPER
LOAN ADMINISTRATION OFFICER

(Corporate)
(Seal)

State of INDIANA
County of MARION



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 8 AM 10:35
MARGARET E. ...
RECORDED

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October
19 95, personally appeared VERONICA M. THARP
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

David M. Tinkle
Notary Public



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by: David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

IN_REL
100

Call # 109034