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2  
FA-14494A  
RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.  
ATTN: Q.A.  
16800 ASTON STREET  
IRVINE, CA 92714

95068115

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV -8 AM 10:20

MARGARETTE CLEVELAND  
RECORDER

Order No.  
Escrow No.  
Application No. J.RIS1942X  
Loan No. 766535413

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),  
having its principal place of business at  
16800 ASTON STREET, IRVINE, CA 92714  
hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated October 23, 1995  
executed and delivered by HOLLY JO RISTICH

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the  
County Recorder's office of LAKE County, State of Indiana, covering  
certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due  
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

DATE OCT 19 1995  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., a  
California corporation

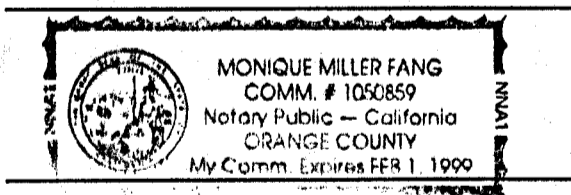
On OCT 19 1995 before me,  
MONIQUE MILLER FANG personally appeared

*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

AURORA P. COSME  
ASSISTANT SECRETARY



personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and who, having been first duly sworn, and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument and stated that any  
representations contained therein are true.



(This area for official notarial Seal)

WITNESS my hand and official seal.

This instrument prepared by: F. Waters and A. Cosme

Signature *Monique Miller Fang*  
(Seal) MONIQUE MILLER FANG

\*COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE SENT TO:  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA,  
16TH FLOOR, IRVINE, CALIFORNIA 92714

1200  
la  
su

EXHIBIT "C" - LEGAL DESCRIPTION

EAST 69.1 FEET OF LOT 8, BLOCK 2, IN RAILROAD ADDITION TO CROWN POINT,  
AS SHOWN IN PLAT BOOK "A", PAGE 50B, IN LAKE COUNTY, INDIANA.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

